

*Begin All Acts And Thinking By Using El Kysuwim,  
The All*

*Revealed In The Year 1512  
B.C.E.*

## Chapter One

### *Ascending Sacrifice*

1 And A Yahuwa called to Moses, and Dawbar 'Spoke' to him out of the tabernacle of meeting, saying,

2 Speak to the Children of Israel, Jacob's son's and daughter and say to them, because the Adamites "earthlings" of you bring near an offering, a sacrificial present to A Yahuwa, you will bring near your offering, a sacrificial present of the Behaymaw 'Cattle', even of the herd and of the flock.

3 If his offering, a sacrificial present is an ascending Olaw 'Burnt-Offering' of the herd, he will bring near a Zakarite "rememberer" without blemish: He will bring it near of his own pleasure at the opening of the tabernacle of meeting, in front of A Yahuwa.

4 And he will lay his hand upon the head of the ascending Olaw 'Burnt-Offering'; And it will be accepted for him to make reconciliation for him.

5 And he will slaughter the bullock in front of A Yahuwa: And Aaron's sons, the Kohane priests, will bring the blood near, and sprinkle the blood around on the Mizbayakh 'Altar' that is at the opening of the tabernacle of meeting.

6 And he will flay the ascending Olaw 'Burnt-Offering', and cut it into its pieces.

7 And the sons of Aaron the Kohane priest will put fire on the Mizbayakh 'Altar', and lay wood in order on the fire;

8 And Aaron's sons, the Kohane priests, will lay the pieces, the head, and the fat, in order on the wood that is on the fire which is on the Mizbayakh 'Altar':

9 But its inner parts and its legs he will wash with water: And the Kohane priest will burn the whole thing on the Mizbayakh 'Altar', for an ascending Olaw 'Burnt-Offering', an offering made by fire, of a soothing aroma to A Yahuwa.

10 And if his offering a sacrificial present is of the flock, of the sheep, or of the goats, for an ascending Olaw 'Burnt-Offering'; he will bring near a Zakarite goat without blemish.

11 And he will Shawkhat 'Slaughter' it on the side of the altar northward in front of A Yahuwa: And Aaron's sons, the Kohane priests, will sprinkle its blood all around on the altar.

12 And he will cut it into its pieces, with its head, and its fat; And the Kohane priest will lay them in order on the wood that is on the fire which is on the altar:

13 But the inner parts and the legs, he will wash with water; And the Kohane priest will bring all of it near, and burn it upon the altar: It is an ascending Olaw 'Burnt-Offering', an offering made by fire, of a soothing aroma to A Yahuwa.

14 And if his offering, a sacrificial present to A Yahuwa is an

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ascending Olaw 'Burnt-Offering' of birds, then he will offer his offering, a sacrificial present of turtle-doves, or of young pigeons.

15 And the Kohane priest will bring it to the altar, and wring off its head, and burn it on the altar; And the blood of it will be drained out on the side of the altar;

16 And he will take away its crop with the feathers of it, and cast it besides the altar on the east part, in the place of the ashes:

17 And he will rend it by the wings, but will not Bawdal 'Divide' it completely; And the Kohane priest will burn it on the altar, on the wood that is on the fire: It is an ascending Olaw 'Burnt-Offering', an offering made by fire, of a soothing aroma to A Yahuwa.

## Chapter Two

### *Offering Of Grain*

2 And when a Nehfesh 'Spirit' brings near an offering, a sacrificial present of a Minkhaw 'Meal-Offering' to A Yahuwa, his offering a sacrificial present will be of fine flour; And he will pour oil on it, and put frankincense on it:

2 And he will bring it near to Aaron's sons the Kohane priests; And he will take out of it his handful of the fine flour, and of the oil of it, with all the frankincense of it; And the Kohane priest will burn it as the memorial of it on the altar, an offering made by fire, of a soothing aroma to A Yahuwa:

3 And that which is left of the

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Minkhaw 'Meal-Offering' will be Aaron's and his sons: It is a thing Qodesh 'Most Holy' of the offerings of A Yahuwa made by fire.

4 And when you bring near an offering, a sacrificial present of a Minkhaw 'Meal-Offering' baked in the oven, it will be Matstsaw 'Unleavened' Khallaw 'Cakes' of fine flour mingled with oil, or Matstsaw 'Unleavened' Rawqeeq 'Wafers' Mawshakh 'Anointed' with oil.

5 And if your offering, a sacrificial present is a Minkhaw 'Meal-Offering' of the baking-pan, it will be of fine flour Matstsaw 'Unleavened', mingled with oil.

6 You will part it in pieces, and pour oil on it: It is a Minkhaw 'Meal-Offering'.

7 And if your offering, a sacrificial present is a Minkhaw 'Meal-Offering' of the frying-pan, it will be made of fine flour with oil.

8 And you will bring the Minkhaw 'Meal-Offering' that is made of these things to A Yahuwa: And it will be brought near to the Kohane priest, and he will draw it near to the altar.

9 And the Kohane priest will raise up from the Minkhaw 'Meal-Offering' the memorial of it, and will burn it upon the altar, an offering made by fire, of a soothing aroma to A Yahuwa.

10 And that which is left of the Minkhaw 'Meal-Offering' will be Aaron's and his son's: It is a thing Qodesh 'Most Holy' of the offerings of A Yahuwa made by fire.

11 No Minkhaw 'Meal-Offering',

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which you will offer to A Yahuwa, will be made with Khawmates 'Leaven'; For you will burn no Sehore 'Leaven', nor any honey, as an offering made by fire to A Yahuwa.

12 As an offering a sacrificial present of the first-fruits you will bring them near to A Yahuwa: But they will not ascend up for a soothing aroma on the Mizbayakh 'Altar'.

13 And every offering, a sacrificial present of your Minkhaw 'Meal-Offering' you will season with salt; Neither will you suffer the salt of the Bereeth 'Covenant' of your Eloheem to Shawbath 'Desist', (be lacking) from your Minkhaw 'Meal-Offering': With all your offerings you will bring near salt.

14 And if you bring near a Minkhaw 'Meal-Offering' of the first-fruits to A Yahuwa, you will bring near for the Minkhaw 'Meal-Offering' of your first-fruits, grain in the planted field parched with fire, bruised grain of the fresh planted field.

15 And you will put oil on it, and lay frankincense on it: It is a Minkhaw 'Meal-Offering'.

16 And the Kohane priest will burn the memorial of it, part of the bruised grain of it, and part of the oil of it, with all the frankincense of it: It is an offering made by fire to A Yahuwa.

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5 And if his offering, a sacrificial present is a sacrifice of Shehlem 'Peace-Offerings'; If he brings near of the herd, whether a Zakarite "remember" or Nekaybaw "tribal leader", he will bring it near without blemish in front of A Yahuwa.

2 And he will lay his hand on the head of his offering a sacrificial present, and Shawkhat 'Slaughter' it at the opening of the tabernacle of meeting: And Aaron's sons the Kohane priests will sprinkle the blood all around on the altar.

3 And he will bring near of the sacrifice of Shehlem 'Peace-Offerings' an offering made by fire to A Yahuwa; The fat that covers the inner parts, and all the fat that is upon the inner parts,

4 And the two kidneys, and the fat that is on them, which is by the loins, and the covering upon the liver, with the kidneys will he take away.

5 And Aaron's sons will burn it on the altar upon the ascending Olaw 'Burnt-Offering', which is upon the wood that is on the fire: It is an offering made by fire, of a sweet savor to A Yahuwa.

6 And if his offering a sacrificial present for a sacrifice of Shehlem 'Peace-Offerings' to A Yahuwa is of the flock; Zakarite or Nekaybaw, he will bring it near without blemish.

7 If he brings near a lamb for his offering a sacrificial present, then he will bring it near in front of A Yahuwa;

8 And he will lay his hand on the head of his offering a sacrificial present, and Shawkhat 'Slaughter' it in front of the tabernacle of

## Chapter Three

### *The Fellowship Offerings*

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meeting; And Aaron's sons will sprinkle the blood of it around on the altar.

9 And he will offer of the sacrifice of Shehlem 'Peace-Offerings' an offering made by fire to A Yahuwa; the fat of it, the entire fat tail, he will take away close to the backbone; And the fat that covers the inner parts, and all the fat that is on the inner parts,

10 And the two kidneys, and the fat that is on them, which is by the loins, and the covering on the liver, with the kidneys, he will take away.

11 And the Kohane priest will burn it on the altar: It is the food of the offering made by fire to A Yahuwa.

12 And if his offering a sacrificial present is a Aze 'Goat', then he will bring it near in front of A Yahuwa:

13 And he will lay his hand upon the head of it, and Shawkhat 'Slaughter, Kill' it in front of the tabernacle of meeting; And the sons of Aaron will sprinkle the blood of it around on the Mizbayakh 'Altar'.

14 And he will bring near of it his offering a sacrificial present, even an offering made by fire to A Yahuwa; The fat that covers the inner parts, and all the fat that is on the inner parts,

15 And the two kidneys, and the fat that is upon them, which is by the loins and the covering upon the liver, with the kidneys, will he take away.

16 And the Kohane priest will burn them upon the altar: It is the food of the offering made by fire, for a soothing aroma; all the fat is A Yahuwa's.

17 It will be an Oqlam

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"everlasting" Khooqqaw 'Custom' throughout your genealogies in all your dwellings, that you will eat neither fat nor blood.

## Chapter Four

### *Rules For Unintentional Khawtaw - Go Wrong*

4 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children Of Israel, saying, if a Nshweli 'Opia' will Khawtaw 'Go Wrong' through ignorance, in any of the things which A Yahuwa has commanded, not to be done, and will do any one of them:

3 If the Mawsheeakh anointed Messiahs, Kohane priest will go wrong so as to bring guilt on the nation of people, then let him offer, bring near for his having gone wrong, which he has gone wrong, a young bullock without blemish to A Yahuwa for a Khattawaw 'Gone Wrong-Offering'.

4 And he will bring the bullock to the opening of the Ohel 'Tabernacle' of Moade 'Meeting' in front of A Yahuwa; And he will lay his hand on the head of the bullock, and slaughter the bullock in front of A Yahuwa.

5 And the anointed Messiahs, Kohane priest will take of the blood of the bullock, and bring it to the tabernacle of meeting:

6 And Kohane the priest will dip his finger in the blood, and sprinkle of the blood seven times in front of A Yahuwa, in front of the veil of the Qodesh 'Sacred Place'.

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7 And the Kohane priest will put of the blood upon the horns of the Mizbayakh 'Altar' of sweet incense in front of A Yahuwa, which is in the tabernacle of meeting; And all the blood of the bullock will he pour out at the base of the altar of the ascending Olaw 'Burnt-Offering', which is at the opening of the tabernacle of meeting.

8 And all the fat of the bullock of the Khattawaw 'Gone Wrong-Offering' he will take off from it; And the fat that covers the inner parts, and all the fat that is on the inner parts,

9 And the two kidneys, and the fat that is on them, which is by the loins, and the covering on the liver, with the kidneys will he take away,

10 As it is taken off from the ox of the sacrifice of Shehlem 'Peace-Offerings': and Kohane the priest will burn them on the altar of ascending Olaw 'Burnt-Offering'.

11 And the Ore 'Skin' of the bullock, and all its Bawsawr 'Flesh And Skin', with its head, and with its legs, and its inner parts, and its dung.

12 Even the whole bullock he will carry forth outside the camp to a Tawhore 'Clean' Mawqome 'Place', where the ashes are poured out, and burn it on wood with Aysh 'Flame': It will be burned where the ashes are poured.

13 And if the whole Aydaw 'Congregation' of Israel go wrong through ignorance, and the thing is hid from the Ahyin 'Eyes' of the assembly, and they have done any of the things which A Yahuwa has

commanded not to be done, and are Awsham 'Guilty';

14 When the Khattawaw 'Gone Wrong-Offering' in which they have gone wrong is known, then the assembly will bring near a young bullock for a Khattawaw 'Gone Wrong-Offering', and bring it in front of the tabernacle of meeting.

15 And the Zawqane 'Elders' of the congregation will lay their hands upon the head of the bullock in front of A Yahuwa; And the bullock will be slaughtered in front of A Yahuwa.

16 And Messiah the anointed Kohane priest will bring of the blood of the bullock to the tabernacle of meeting:

17 And Kohane the priest will dip his finger in the blood, and sprinkle it seven times facing A Yahuwa, in front of the veil.

18 And he will put of the blood on the horns of the altar which is facing A Yahuwa, that is in the tabernacle of meeting; And all the blood will he pour out at the base of the altar of ascending Olaw 'Burnt-Offering', which is at the opening of the tabernacle of meeting.

19 And all the fat of it will he take off from it, and burn it on the Mizbayakh 'Altar'.

20 In this manner will he do with the bullock; As he did with the bullock of the Khattawaw 'Gone Wrong-Offering', so will he do with this; And Kohane the priest will make reconciliation for them, and they will be Sawlakh 'Forgiven'.

21 And he will carry forth the

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bullock outside the camp, and burn it as he burned the first bullock: It is the Khattawaw 'Gone Wrong-Offering' for the assembly.

22 When an Nawsee 'Exalted Chief' goes wrong, and does through ignorance any one of all the Mitswaw 'Commandments' which A Yahuwa his Eloheuw has commanded not to be done, and is Awsham 'Guilty';

23 If his going wrong, in which he has gone wrong, is made known to him, he will bring for his offering a sacrificial present a Saweer 'Hairy Goat' of the Aze 'Goat', a Zakarite goat without blemish;

24 And he will lay his hand on the head of the hairy goat, and slaughter, kill it in the place where they slaughter the ascending Olaw 'Burnt-Offering' in front of A Yahuwa: it is a Khattawaw 'Gone Wrong-Offering'.

25 And Kohane the priest will take of the blood of the Khattawaw 'Gone Wrong-Offering' with his finger, and put it on the horns of the Mizbayakh 'Altar' of ascending Olaw 'Burnt-Offering'; And he will pour the blood of it out at the base of the altar of ascending Olaw 'Burnt-Offering'.

26 And all the fat of it will he burn on the altar, as the fat of the sacrifice of Sehlem 'Peace-Offerings'; And Kohane the priest will make reconciliation for him as concerning his going wrong, and he will be Sawlakh 'Forgiven'.

27 And if a spirit of the nation of people on the Planet Earth have gone wrong through ignorance, while he does one of the Mitswaw 'Commandments' of A Yahuwa on

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the things which are not to be done, and is found Awsham 'Guilty';

28 If his going wrong, which he has gone wrong, is made known to him, then he will bring for his offering a sacrificial present, a Saweer 'Hairy Goat' of the female goats, a Nekaybaw goat without blemish, for his going wrong which he has gone wrong.

29 And he will lay his hand on the head of the Khattawaw 'Gone Wrong-Offering', and slaughter the Khattawaw 'Gone Wrong-Offering' in the place of the ascending Olaw 'Burnt-Offering'.

30 And Kohane the priest will take of the blood of it with his finger, and put it on the horns of the altar of ascending Olaw 'Burnt-Offering', and all the blood of it, he will pour out at the base of the Mizbayakh 'Altar'.

31 And all the fat of it will he take away, as the fat is taken away from off the Zehbakh 'Sacrifice' of Sehlem 'Peace-Offerings'; And Kohane the priest will burn it on the altar for a soothing aroma to A Yahuwa; And Kohane the priest will make reconciliation for him, and he will be Sawlakh 'Forgiven'.

32 And if he brings a lamb as his offering, a sacrificial present for a Khattawaw 'Gone Wrong-Offering', he will bring a Nekaybaw lamb without blemish.

33 And he will lay his hand on the head of the Khattawaw 'Gone Wrong-Offering', and slaughter it for a Khattawaw 'Gone Wrong-Offering', in the place

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where they slaughter the ascending Olaw 'Burnt-Offering'.

34 And Kohane the priest will take of the blood of the Khattawaw 'Gone Wrong-Offering' with his finger, and put it on the horns of the altar of ascending Olaw 'Burnt-Offering'; And all the blood of it, he will pour out at the base of the altar:

35 And all the fat of it he will take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; And Kohane the priest will burn them on the altar, of the offerings of A Yahuwa made by fire; And Kohane the priest will make reconciliation for his going wrong that he has gone wrong, and he will be Sawlakh 'Forgiven'.

## Chapter Five

### *Gone Wrong Offerings*

5 And if a Nehfesh 'Spirit' goes wrong, in that he hears the voice of solemn appeal, he being a Ayd 'Witness', if he has seen or known, if he does not utter it, then he will bear his Awwone 'Iniquity'.

2 Or if a Nehfesh 'Spirit' touches any unclean thing, whether it is the carcass of an unclean Khahee 'Living Human Beast', or the carcass of unclean Behaymaw cattle, or the carcass of unclean creeping things, and it is hidden from him, and he is unclean, then he will be Awsham 'Guilty'.

3 Or because he touches the Toomaw 'Uncleanliness' of an Adamite, whatever his

uncleanliness is with which he is unclean, and it is hidden from him; When he knows of it, then he will be Awsham 'Guilty'.

4 Or because a Nehfesh 'Spirit' Shawbah 'Swears' rashly with his lips to do Rawah 'Disagreeableness', or to do agreeableness, whatever it is that the Adamite will utter rashly with an Shebooaw 'Oath', and it is hidden from him; When he knows of it, then he will be guilty in one of these things.

5 And it will be, when he will be guilty in one of these things, that he will confess that in which he has gone wrong:

6 And he will bring his Awshawm 'Trespass-Offering' to A Yahuwa for his going wrong which he has gone wrong, a Nckayhaw from the flock, a lamb or a Scheeraw 'Hairy Female Goat' of the goats, for a Khattawaw 'Gone Wrong-Offering'; And Kohane the priest will make reconciliation for him as concerning his going wrong.

7 And if his hands is not sufficient to touch a lamb, then he will bring his trespass-offering for that in which he has gone wrong, two turtle-doves, or two young pigeons, to A Yahuwa; One for a Khattawaw 'Gone Wrong-Offering', and the other for an ascending Olaw 'Burnt-Offering'.

8 And he will bring them to Kohane the priest, who will bring near that which is for the Khattawaw 'Gone Wrong-Offering' first, and wring off its head from its neck, but will not Bawdal 'Divide' it completely:

9 And he will sprinkle of the blood of the Khattawaw 'Gone

## Chapter 5:9

Wrong-Offering' on the side of the altar: And the rest of the blood will be drained out at the base of the altar: It is a Khattawaw 'Gone Wrong-Offering'.

10 And he will do the second for an ascending Olaw 'Burnt-Offering', according to the Mishfawt 'Judgment'; And Kohane the priest will make reconciliation for him as concerning his having going wrong which he has gone wrong, and he will be forgiven.

11 But if his hands cannot overtake two turtle-doves, or two young pigeons, then he will bring his Qorbawn 'Offering' a sacrificial present for that in which he has gone wrong, the tenth part of an ephah of fine flour for a gone wrong-offering: He will put no oil on it, neither will he put any frankincense thereon; For it is a gone wrong-offering.

12 And he will bring it to Kohane the priest, and Kohane the priest will take his handful of it as the memorial of it, and burn it on the altar, on the offerings of A Yahuwa made by fire: It is a Khattawaw 'Gone Wrong-Offering'.

13 And Kohane the priest will make reconciliation for him as touching his having gone wrong that he has gone wrong in any of these things, and he will be forgiven: And the remnant will be Kohane the priest's, as the Minkhaw 'Meal-Offering'.

*The Tres-Passing Offering To A Yahuwa*

14 And A Yahuwa (A Yahuwa not the Yahuwa) spoke to Moses

## Chapter 6:1

Saying,

15 Because a spirit commits a trespass, and goes wrong through ignorance, in the holy things of A Yahuwa; Then he will bring his trespass-offering to A Yahuwa, a ram without blemish out of the flock, according to your estimation in silver by shekels, after the shekel of the sacred place, for a Awshawm 'Trespass-Offering':

16 And he will make peace "Islaam" for that which he has done wrong in the Qodesh 'Holy Thing', and will add the fifth part to it, and give it to Kohane the priest; And Kohane the priest will make reconciliation for him with the ram of the Awshawm 'Trespass-Offering', and he will be Shawlakh 'Forgiven'.

17 And because a Nehfesh 'Spirit' goes wrong, and does any of the things which are commanded not to be done by the Mitswaw 'Commandments' of A Yahuwa; Although he doesn't know, yet he is still guilty, and will bear his Awwone 'Iniquity'.

18 And he will bring a ram without blemish out of the flock, according to your estimation, for a Awshawm 'Trespass-Offering', to Kohane the priest; And Kohane the priest will make reconciliation for him concerning the thing in which he strayed through ignorance and didn't know, and he will be Shawlakh 'Forgiven'.

19 It is a trespass-offering: He is guilty in front of A Yahuwa.

## Chapter Six

*A Yahuwa*



## Chapter 6:1

### *Gives Moses Regulations*

6 And A Yahuwa spoke to Moses, saying,

2 Because a Nehfesh 'Spirit' goes wrong, and commits a trespass against A Yahuwa, and deals falsely with his neighbor in a matter of deposit, or of bargain, or of robbery, or has oppressed his neighbor,

3 Or has found that which was lost, and deals Kawkhash 'Falsely' in it, and swears to a Shekher 'Lie'; In any of all these things that the Adamite does, going wrong in it;

4 Then it will be, if he has gone wrong, and is guilty, that he will return that which he took by robbery, or the thing which he has gotten by oppression, or the deposit which was committed to him, or the lost thing which he found,

5 Or any thing about which he has sworn Shehker 'Falsely'; He will bring the head of it to peace "Islaam", and will add the fifth part more thereto: He will give it to whom it pertains, in the day of him being found guilty.

6 And he will bring his trespass-offering to A Yahuwa, a ram without blemish out of the flock, according to your estimation, for a trespass-offering, to Kohane the priest:

7 And Kohane the priest will make reconciliation for him in front of A Yahuwa; And he will be Sawlakh 'Forgiven' concerning whatever he does so as to be guilty in it.

*Regulations  
For  
Ascending Offerings*

## Chapter 6:14

8 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

9 Tsawwaw 'Command' Aaron and his sons, saying, this is the Torah law of the ascending Olaw 'Burnt-Offering': the ascending Olaw 'Burnt-Offering' will be on the hearth on the Mizbayakh 'Altar' all shadow hour to the beginning of a new day; And the flame of the Mizbayakh 'Altar' will be kept Yawqad 'Burning' on it.

10 And Kohane the priest will put on his Bad 'White Linen' garment, and his white linen Miknawcc 'Trousers' he will put on the skin of his flesh; And he will take up the ashes to which the flame has consumed the ascending Olaw 'Burnt-Offering' on the Mizbayakh 'Altar', and he will put them beside the altar.

11 And he will strip off his garments, and put on another white linen garment, and carry forth the ashes outside the camp to a clean place.

12 And the flame on the altar will be kept burning on it, it will not go out; And Kohane the priest will burn wood on it every beginning of a new day; And he will lay the ascending Olaw 'Burnt-Offering' in order on it, and will burn on it the fat of the Shehlem 'Peace-Offerings'.

13 Aysh 'Flame' will be kept Yawqad 'Burning' on the Mizbayakh 'Altar' Tawmeed 'Continually'; It will not Kawbaw 'Go Out'.

*Regulations For Grain Offerings*

14 And this is the Torah law of the

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Minkhaw 'Meal-Offering': The sons of Aaron will bring it near in front of A Yahuwa, in front of the altar.

15 And he will rise up from it his handful, of the fine flour of the Minkhaw 'Meal-Offering', and of the oil of it, and all the frankincense which is on the Minkhaw 'Meal-Offering', and will burn it on the altar for a soothing aroma, as the memorial of it, to A Yahuwa.

16 And that which is left of it will Aaron and his sons eat; It will be eaten Matsaw 'Without Leaven' in a Qodesh holy place; They will eat it in the court of the Ohel 'Tabernacle' of Moade 'Meeting'.

17 It will not be baked with Khawmates 'Leaven'. I have given it as their portion of my offerings made by fire; It is most Qodesh holy, as the Khattawaw 'Gone Wrong-Offering', and as the Awshawm 'Trespass-Offering'.

18 Every Zakarites among the sons of Aaron will eat of it, as his Khoqe 'Custom' for Owlam "everlasting" throughout your genealogies, from the offerings of A Yahuwa made by fire: Whoever touches them will be Qawdash holy.

19 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

20 This is the offering, a sacrificial present of Aaron and of his sons, which they will bring near to A Yahuwa in the day when he is Mawshakh 'Anointed': The tenth part of an ephah of fine flour for a meal-offering, lasting for an eternity, half of it in the beginning of a new day, and half of it at dusk.

21 It will be made on a baking pan with oil; When it is soaked, you will

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bring it in; you will bring near the Minkhaw 'Meal-Offering' for a soothing aroma in baked pieces, to A Yahuwa.

22 And Messiah, the anointed Kohane priest that will be in his place from among his sons will bring it: by a Khoqe 'Custom' for Owlam "everlasting" it will be Kawleel 'Entirely' Qawtar 'Burnt' to A Yahuwa.

23 And every Minkhaw 'Meal-Offering' of Kohane the priest will be Kawleel 'Entirely' burnt: It will not be eaten.

### *Gone Wrong-Offering*

24 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

25 Speak to Aaron and to his sons, saying, this is the Torah "law" of the Khattawaw 'Gone Wrong-Offering'. In the place where the burnt offering, cooked flesh is slaughtered on the north side of the altar, will the gone wrong-offering be slaughtered facing A Yahuwa: It is Qodesh most holy.

26 Kohane the priest that brings it for having gone wrong will eat it: In a holy place Qawdoshe it will be eaten, in the court of the tabernacle of meeting.

27 All that touches the skin and flesh of it will be Qawdash holy; And when the blood of it is sprinkled on any garment, you will wash where it was sprinkled on in a Qawdoshe holy place.

28 But the earthen piece of equipment in which it is boiled will be broken; And if it is boiled in a copper piece of equipment, it will

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be scoured, and rinsed in water.

29 Every Zakarite among Kohane the priest will eat of it: It is most Qodesh holy.

30 And no Khattawaw 'Gone Wrong-Offering', of which any of the blood is brought into the Ohel 'Tabernacle' of Moade 'Meeting' to make reconciliation in Qodesh the holy place, will be eaten: It will be burnt with flame.

## Chapter Seven

### *Regulations For Repayment Offerings*

7 And this is the Torah law of the trespass-offering: It is most Qodesh holy.

2 In the place where they slaughter, kill the ascending Olaw 'Burnt-Offering' will they slaughter, kill the trespass-offering; And the blood of it he will sprinkle around on the Mizbayakh 'Altar'.

3 And he will bring near of it all the fat of it: The fat tail, and the fat that covers the inner parts,

4 And the two kidneys, and the fat that is on them, which is by the loins, and the covering on the liver, with the kidneys, will he take away;

5 And Kohane the priest will burn them on the altar for an offering made by fire to A Yahuwa: It is a Awshawm 'Trespass-Offering'.

6 Every Zakarite among Kohane the priests will eat of it: It will be eaten in a Qawdoshe holy place: It is most Qodesh holy.

7 As is the Khattawaw 'Gone Wrong-Offering', so is the Awshawm 'Trespass-Offering'.

## Chapter 7:13

There is one Torah law for them: The Kohane priest that makes reconciliation therewith, he will have it.

8 And Kohane the priest that brought near any male living being's ascending Olaw 'Burnt-Offering', even Kohane the priest will have to himself the skin of the ascending Olaw 'Burnt-Offering' which he has drawn near.

9 And every Minkhaw 'Meal-Offering' that is baked in the oven, and all that is done in the frying-pan, and on the baking pan, will be Kohane the priest's that brings it near.

10 And every Minkhaw 'Meal-Offering', mingled with oil, or dry, will all the sons of Aaron have, a male living being to another.

### *Regulations For Fellowship Offerings*

11 This is the Torah law of the Zehbakh 'Sacrifice' of Shehlem 'Peace-Offerings', which one will bring near to A Yahuwa.

12 If he brings it near for a Todaw 'Thanksgiving', then he will bring it near with the Zehbakh 'Sacrifice' of Todaw 'Thanksgiving' Matstsaw 'Unleavened' Khallaw 'Cakes' mingled with oil, and Matstsaw 'Unleavened' Rawqeeq 'Wafers' Mawshakh 'Anointed' with oil, and Khallaw 'Cakes' mingled with oil, of fine flour soaked.

13 With cakes of Khawmates 'Leavened' bread, he will bring near his offering, a sacrificial present of his Zehbakh 'Sacrifice' of his

Chapter 7:13

Shehlem 'Peace-Offerings' for Todaw 'Thanksgiving'.

14 And of it he will bring near one out of each offering, a sacrificial present for a Teroomaw 'Contribution-Offering' to A Yahuwa; It will be Kohane the priest's that sprinkles the blood of the Shehlem 'Peace-Offerings'.

15 And the flesh and skin of the sacrifice of his Shehlem 'Peace-Offerings' for Todaw 'Thanksgiving' will be eaten on the day of his offering a sacrificial present; He will not Yawnakh 'Leave' any of it until the beginning of a new day.

16 But if the Zehbakh 'Sacrifice' of his offering, a sacrificial present be a Nehder 'Vow', or a Nedawbaw 'Freewill-Offering', it will be eaten on the day that he offers his sacrifice; And on the next day that which remains of it will be eaten:

17 But that which remains of the flesh and skin of the sacrifice on the third day will be burnt with fire.

18 And because any of the flesh and skin of the sacrifice of his Shehlem 'Peace-Offerings' is eaten on the third day, it will not be accepted, neither will it be accounted to him that brought it near: It will be an Figgool 'Abomination', and the Nehfesh 'Spirit' that eats of it will bear his Awwone 'Iniquity'.

19 And the flesh and skin that touches any Tawmay 'Unclean' thing will not be eaten; It will be burnt with flame. And as for the flesh and skin, every one that is Tawhore 'Clean' will eat of it:

20 But the Nehfesh 'Spirit' that eats of the flesh and skin of the

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Zehbakh 'Sacrifice' of Shehlem 'Peace-Offerings' that pertain to A Yahuwa, having his Toomaw 'Uncleanliness' upon him, that Nehfesh 'Spirit' will be cut off from his nation of people.

21 A Nehfesh 'Spirit' that will touch any Toomaw 'Unclean' thing, the Toomaw 'Uncleanliness' of an Adamite, or an unclean human Behaymaw, or any unclean Shehqets 'Abomination', and eats of the flesh and skin of the sacrifice of Shehlem 'Peace-Offerings', which pertain to A Yahuwa, that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from his Am 'Nation Of People'.

22 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

23 Speak to the Children of Israel, Jacob's Sons and daughters saying, you will eat no fat, of ox, or sheep, or goat.

24 And the fat of that which is torn of beast, may be used for any other service; But you will in no wise eat it.

25 For whoever eats the fat of the human Behaymaw, of which is brought near an offering made by flame to A Yahuwa, even the Nehfesh 'Spirit' that eats it will be Kawrath 'Cut Off' from his nation of people.

26 And you will eat no manner of blood, whether it is of bird or of Behaymaw, in any of your dwellings.

27 Whoever eats any blood, that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from his Am 'Nation Of People'.

28 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

29 Speak to the Children of Israel,

## Chapter 7:29

Jacob's Sons and daughters saying, he that offers the Zehbakh 'Sacrifice' of his Shehlem 'Peace-Offerings' to A Yahuwa will bring his offering a sacrificial present to A Yahuwa out of the Zehbakh 'Sacrifice' of his Shehlem 'Peace-Offerings':

30 His own hands will bring the offerings of A Yahuwa made by fire; He will bring the fat with the breast so they may be waved back and forth in a horizontal motion for a wave-offering in front of A Yahuwa.

31 And Kohane the priest will burn the fat on the Mizbayakh 'Altar'; But the breast will be Aaron's and his sons.

32 And the right thigh you will give to Kohane the priest for a Teroomaw 'Contribution-Offering' out of the Zehbakh 'Sacrifices' of your Shehlem 'Peace-Offerings'.

33 He among the sons of Aaron that offers the blood of the Shehlem 'Peace-Offerings', and the fat, will have the right thigh for a portion.

34 For the wave-breast and the heave-thigh have I taken of the Children of Israel, Jacob's Sons and daughters out of the Zehbakh 'Sacrifices' of their Shehlem 'Peace-Offerings', and have given them to Aaron, Kohane the priest and to his sons as their Khoqe 'Custom' for Owlam "everlasting" from the Children of Israel, Jacob's Sons and daughters.

35 This is the anointing-portion of Aaron, and the anointing-portion of his sons, out of the offerings of A Yahuwa made by fire, in the day he brings it near to worship to A

## Chapter 8:2

Yahuwa in Kawhan the priest's office;

36 Which A Yahuwa Tsawwaw 'Commanded' to be given to them of the Children of Israel, Jacob's sons and daughters in the day that he anointed them, made them Messiahs. It is their Khooqqaw 'Ordinance' for Owlam "everlasting" throughout their genealogies.

37 This is the Torah law of the ascending Olaw 'Burnt-Offering', of the Minkhaw 'Meal-Offering', and of the Khattawaw 'Gone Wrong-Offering', and of the Awshawm 'Trespass-Offering', and of the dedicatory sacrifice, and of the sacrifice of Shehlem 'Peace-Offerings':

38 Which A Yahuwa Tsawwaw 'Commanded' Moses in Har Mount Sinai, in the day that he Tsawwaw 'Commanded' the Children of Israel, Jacob's Sons and daughters to bring near their offering, a sacrificial present to A Yahuwa, in the wilderness of Sinai.

## Chapter Eight

### *Moses Takes Aaron And His Sons To A Yahuwa's Tabernacle*

8 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Take Aaron and his sons with him, and the Behged 'Garments', and the anointing oil, and the bullock of the Khattawaw 'Gone Wrong-Offering', and the two rams, and the basket of Matstsaw 'Unleavened Bread';

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3 And assemble all the congregation at the opening of the tabernacle of meeting.

4 And Moses did as A Yahuwa commanded him; And the congregation was assembled at the opening of the tabernacle of meeting.

5 And Moses said to the Aydaw 'Congregation', this is the thing which A Yahuwa has Tsawwaw 'Commanded' to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put on him the Kethoneth 'Coat', and girded him with the girdle, and clothed him with the Maheel 'Robe', and put the Ayfode 'Ephod' on him, and he girded him with the skillfully woven band of the ephod, and bound it to him with it.

8 And he placed the Khoshen 'Breastplate' on him: And in the Khoshen 'Breastplate', he put the Urim and the Thummim.

9 And he set the white Turban (mitre) on his head; And on the mitre, in front, he set the Zawhawb 'Golden' Tseets 'Plate', that said Qodesh 'Holy' to A Yahuwa, the Qodesh 'Holy' Nehzer 'Crown'; As A Yahuwa Tsawwaw 'Commanded' Moses.

10 And Moses took the anointing oil, and anointed the Mishkawn 'Dwelling Place' and all that was in it, and made them Qawdash 'Holy'. (They became Messiahs).

11 And he sprinkled of it on the altar seven times, and anointed the altar and all its pieces of equipment, and the laver and its base, to make them Qawdash 'Holy'.

12 And he poured of the anointing oil on Aaron's head, and anointed him, he became a Messiah to purify him, make him Qawdash 'Holy'.

13 And Moses brought Aaron's sons, and clothed them with Kethoneth 'Coats', and girded them with girdles, and bound turbans on them; As A Yahuwa Tsawwaw 'Commanded' Moses.

14 And he brought the bullock of the Khattawaw 'Gone Wrong-Offering': And Aaron and his sons laid their hands upon the head of the bullock of the Khattawaw 'Gone Wrong-Offering'.

15 And he Shawkhat 'Slaughtered' (killed) it; And Moses took the blood, and put it around on the horns of the altar with his finger, and purified the altar, and poured out the blood at the base of the altar, and made it Qawdash 'Holy' to make reconciliation for it.

16 And he took all the fat that was upon the inner parts, and the covering of the liver, and the two kidneys, and their fat; And Moses burned it on the altar.

17 But the bullock, and its hide, and skin of its flesh, and its dung, he burnt with flame outside the camp; As A Yahuwa Tsawwaw 'Commanded' Moses.

18 And he brought near the ram of the ascending Olaw 'Burnt-Offering': And Aaron and his sons laid their hands on the head of the ram.

19 And he slaughtered (killed) it; And Moses sprinkled the blood around on the altar.

20 And he cut the ram into pieces; And Moses burnt the head, and the

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pieces, and the fat.

21 And he washed the inner parts and the legs with water; And Moses burnt the whole ram on the altar: It was an ascending Olaw 'Burnt-Offering' for a soothing aroma: It was an offering made by fire to A Yahuwa; As A Yahuwa Tsawwaw 'Commanded' Moses.

22 And he brought near the other Ahyl 'Ram', the ram of dedicatory sacrifice; And Aaron and his sons laid their hands on the head of the ram.

23 And he slaughtered (killed) it; And Moses took of the blood of it, and put it on the lobe of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot.

24 And he brought Aaron's sons; And Moses put of the blood on the lobe of their right ear, and on the thumb of their right hand, and on the great toe of their right foot: And Moses sprinkled the blood around on the altar.

25 And he took the fat, and the fat tail, and all the fat that was upon the inner parts, and the covering of the liver, and the two kidneys, and their fat, and the right thigh:

26 And out of the basket of Matsaw 'Unleavened' Lekhem 'Bread', that was in front of A Yahuwa, he took one Matsaw 'Unleavened' Khallaw 'Cake', and one Khallaw 'Cake' of oiled bread, and one Rawqeeq 'Wafer', and placed them on the fat, and on the right thigh:

27 And he put all of it on Aaron's hands, and on the hands of his sons, and waved them back and forth in a horizontal motion for a Tenoofaw

Chapter 8:33

'Wave-Offering' in front of A Yahuwa.

28 And Moses took them from off their hands, and burnt them on the altar upon the ascending Olaw 'Burnt-Offering': They were a dedicatory sacrifice for a soothing aroma: It was an offering made by fire to A Yahuwa.

29 And Moses took the breast, and waved it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa: It was Moses' portion of the ram of dedicatory sacrifice; As A Yahuwa Tsawwaw 'Commanded' Moses.

30 And Moses took of the Messiah anointing oil, and of the blood which was on the Mizbayakh 'Altar', and sprinkled it on Aaron, on his Behged 'Garments', and on his sons, and on his sons' garments with him and made Aaron Qawdash 'Holy', his garments, and his sons, and his sons' garments with him.

31 And Moses said to Aaron and to his sons, boil skin of the flesh at the opening of the Ohel 'Tabernacle' of Moade 'Meeting': And eat it there and the bread that is in the basket of dedicatory sacrifice, as I (I Not We) Tsawwaw 'Commanded', saying, Aaron and his sons will eat it.

32 And that which remains of the skin of the flesh of the bread will you burn with flame.

33 And you will not go out from the opening of the Ohel 'Tabernacle' of Moade 'Meeting' seven days, until the days of your dedicatory sacrifice are fulfilled: For he will fulfill your hands seven

## Chapter 8:33

days.

34 As has been done this day, so A Yahuwa has Tsawwaw 'Commanded' to do, to make reconciliation for you.

35 And you will abide at the opening of the Ohel 'Tabernacle' of Moade 'Meeting' by day and Shadow Hour for seven days, and keep the Mishmehreth 'Charge' of A Yahuwa that you don't Mooth 'Die': For so I am Tsawwaw 'Commanded'.

36 And Aaron and his sons did all the things which A Yahuwa Tsawwaw 'Commanded' by the hands of Moses.

## Chapter Nine

### *Aaron Offers Sacrifices To A Yahuwa*

9 And in time on the eighth day, that Moses called Aaron and his sons, and the Zawqane 'Elders' of Israel;

2 And he said to Aaron, take a calf of the herd for a Khattawaw 'Gone Wrong-Offering', and a ram for an Ascending Olaw 'Burnt-Offering', without blemish, and offered them in front of A Yahuwa.

3 And to the Children Of Israel, Jacob's Sons and daughters you will speak, saying, take a Saweer 'Hairy Goat' of the female goat for a Khattawaw 'Gone Wrong-Offering'; And a calf and a lamb, both a year old, without blemish, for an Ascending Olaw 'Burnt-Offering';

4 And an ox and a ram for Shehlem 'Peace-Offerings' to Moses,

## Chapter 9:10

Zawbakh 'Sacrifice' in front of A Yahuwa; And a Minkhaw 'Meal-Offering' mingled with oil: For today A Yahuwa will make himself seen to you.

5 And they brought that which Moses Tsawwaw 'Commanded' in front of the tabernacle of meeting: And all the Aydaw 'Congregation' drew near and stood in front of A Yahuwa.

6 And Moses said, this is the thing which A Yahuwa Tsawwaw 'Commanded' that you will do: And the Kawbode 'Glory' of A Yahuwa will appear to you.

7 And Moses said to Aaron, draw near to the Mizbayakh 'Altar', and offer your Khattawaw 'Gone Wrong-Offering', and your Ascending Olaw 'Burnt-Offering', and make reconciliation for yourself, and for the nation of people; And offer the offering a sacrificial present of the nation of people, and make reconciliation for them; As A Yahuwa Tsawwaw 'Commanded'.

8 So Aaron drew near to the Mizbayakh 'Altar', and slaughtered (killed) the calf of the Khattawaw 'Gone Wrong-Offering', which was for himself.

9 And the sons of Aaron brought near the blood to him; And he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the base of the altar:

10 But the fat, and the kidneys, and the covering from the liver of the Khattawaw 'Gone Wrong-Offering', he burnt on the altar; as A Yahuwa Tsawwaw 'Commanded'



## Chapter 9:11

11 And the skin of the flesh he burnt with flame outside the camp.

12 And he slaughtered (killed) the Ascending Olaw 'Burnt-Offering'; and Aaron's sons delivered the blood to him, and he sprinkled it around on the altar.

13 And they delivered the Ascending Olaw 'Burnt-Offering' to him, piece by piece, and the head: And he burnt them on the altar.

14 And he washed the inner parts and the legs, and burnt them upon the Ascending Olaw 'Burnt-Offering' on the altar.

15 And he drew near the nation of people's offering, a sacrificial present, and took the Saweer 'Hairy Goat' of the Khattawaw 'Gone Wrong-Offering' which was for the nation of people, and slaughtered (killed) it, and offered it for having gone wrong, as the first.

16 And he brought near the Ascending Olaw 'Burnt-Offering', and brought it according to the Mishfawt 'Judgment'.

17 And he brought near the Minkhaw 'Meal-Offering', and filled the palm of his hands with it, and burnt it on the altar, besides the Ascending Olaw 'Burnt-Offering' of the beginning of a new day.

18 He also slaughtered (killed) the ox and the ram, the sacrifice of Shehlem 'Peace-Offerings', which was for the nation of people: And Aaron's sons delivered the blood to him, which he sprinkled around on the altar,

19 And the fat tail, and that which covers the inner parts, and the kidneys, and the covering of the

liver:

20 And they put the fat on the breasts, and he burnt the fat on the altar:

21 And the breasts and the right thigh Aaron waved it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa; As Moses Tsawwaw 'Commanded'.

22 And Aaron lifted up his hands toward the nation of people, and Bawrak 'Blessed' them; And he came down from offering the Khattawaw 'Gone Wrong-Offering', and the Ascending Olaw 'Burnt-Offering', and the Shehlem 'Peace-Offering'.

23 And Moses and Aaron went into the Ohel 'Tabernacle' of Moade 'Meeting', and came out, and Bawrak 'Blessed' the nation of people; And the Kawbode 'Glory' of A Yahuwa Rawaw 'Appeared' to all the nation of people.

24 And there Yawtsaw 'Came Forth' a Aysh 'Flame' from in front of A Yahuwa, and consumed upon the Mizbayakh 'Altar' the Ascending Olaw 'Burnt-Offering' and the fat: And when all the nation of people Rawaw 'Saw' it, they Rawnan 'Shouted With A Ringing Cry', and Nawfal 'Fell' on their faces.

## Chapter Ten

### *Nadab And Abihu*

10 And Nadab "liberal" and Abihu "he is my father", the sons of Aaron, took each his censer, and put a Aysh 'Flame' in it, and laid

## Chapter 10:1

incense on it, and brought near a Zoor 'Strange' Aysh 'Flame' in front of A Yahuwa, which he Tsawwaw 'Commanded' them not to do.

2 And there came forth a Aysh 'Flame' from in front of A Yahuwa, and devoured them, and they died in front of A Yahuwa.

3 Then Moses said to Aaron, this is it that A Yahuwa spoke, saying, I (I Not We) will make them Qawdash 'Holy' (Purified) that Qawrah 'Come Near' me, and in front of all the nation of people I will be Kawbode 'Glorified'. And Aaron held his peace.

4 And Moses called Mishael "who is, what is EL" and Elzafan "EL of treasure", the sons of Uzziel "strength of EL" the uncle of Aaron, and said to them, draw near, carry your brothers from in front of the Qodesh 'Sacred' place out of the camp.

5 So they drew near, and carried them in their Kethoneth 'Coats' out of the camp, as Moses had said.

6 And Moses said to Aaron, and to Eleazar "EL is my helper" and to Ithamar "coast of the palm tree", his sons, do not uncover your heads, neither rend your clothes; That you don't Mooth 'Die', and that he is not angry with all the congregation: But let your brothers, the whole House of Israel, weep for the burning which A Yahuwa has kindled.

7 And you will not go out from the opening of the tabernacle of meeting, unless you Mooth 'Die'; For the Messiah anointing oil of A Yahuwa is on you. And they did according to the words of Moses.

## Chapter 10:14

### *Rules For Priests*

8 And A Yahuwa Dawbar 'Spoke' to Aaron, saying,

9 Drink no Yahyin 'Wine' nor Shaykawr 'Strong Drink', you, or your sons with you, when you go into the tabernacle of meeting, that you don't Mooth 'Die': It will be a Khooqqaw 'Ordinance' for Owlam "everlasting" throughout your genealogies:

10 And that you may make a distinction between the Qodesh 'Holy' and the common, and between the Tawmay 'Unclean' and the Tawhore 'Clean';

11 And that you may teach the Children of Israel, Jacob's Sons and daughters all the Khoqe 'Custom' which A Yahuwa has spoken to them by the hand of Moses.

12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons that were left, take the Minkhaw 'Meal-Offering' that remains of the offerings of A Yahuwa made by fire, and eat it Matstsaw 'Without Leaven' beside the altar; For it is Qodesh 'Most Holy';

13 And you will eat it in a Qodesh 'Holy' place, because it is your portion, and your sons' portion, of the offerings of A Yahuwa made by fire: For so I am Tsawwaw 'Commanded'.

14 And the wave-breast and the contribution-thigh you will eat in a Tawhore 'Clean' place, you, and your sons, and your daughters with you: For they are given as your portion, and your sons' portion, out of the Zehbakh 'Sacrifices' of the Shehlem 'Peace-Offerings' of the

## Chapter 10:14

Children of Israel, Jacob's Sons and daughters.

15 The contribution-thigh and the wave-breast, they will bring with the offerings made by fire of the fat, to wave it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa: And it will be yours, and your sons' with you, as a portion for Owlam 'everlasting', as A Yahuwa has Tsawwaw 'Commanded'.

16 And Moses diligently sought the Saweer 'Hairy Goat' of the Khattawaw 'Gone Wrong-Offering', and, behold, it was burnt: And he was displeased with Eleazar and with Ithamar, the sons of Aaron that were left, saying,

17 Why have you not eaten the Khattawaw 'Gone Wrong-Offering' in the Qodesh 'Sacred' place, seeing it is Qodesh 'Most Holy', and he has given it to you to bear the Awwone 'Iniquity' of the Aydaw 'Congregation', to make reconciliation for them in front of A Yahuwa?

18 Behold, the blood of it was not brought into the Qodesh 'Holy' place inside: You should certainly have eaten it in the Qodesh 'Holy' place, as I Tsawwaw 'Commanded'.

19 And Aaron spoke to Moses, behold, this day have they offered their Khattawaw 'Gone Wrong-Offering' and their Ascending Olaw 'Burnt-Offering' in front of A Yahuwa; And there has happened to me such things as these: And if I had eaten the Khattawaw 'Gone Wrong-Offering' today, would it have been Yawtab 'Well-Pleasing' in the A

## Chapter 11:5

of A Yahuwa?

20 And when Moses heard that, it was Yawtab 'Well-Pleasing' in his Ahyin 'Sight'.

## Chapter Eleven

### *Regulations For The People Of Israel*

1 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying to them,

2 Speak to the Children of Israel, saying, these are the Khahee 'Living Things' which you may eat among all the Behaymaw 'Human Beasts' that are on the Planet Earth.

3 Whatever has a Fawras 'Split' Farsaw 'Hoof' completely divided, and chews the Gayraw 'Cud', among the Behaymaw 'Human Beasts', that you may eat.

4 Nevertheless these you will not eat of them that chews the Gayraw 'Cud', or of them that has a Fawras 'Split' Farsaw 'Hoof': The camel, because it chews the Gayraw 'Cud' but does not have a Fawras 'Split' Farsaw 'Hoof', it is Tawmay 'Unclean' to you.

5 And the coney, an animal resembling a guinea pig, because it chews the Gayraw 'Cud', but does not have a Fawras 'Split' Farsaw 'Hoof', it is Tawmay 'Unclean' to you.

*The Arnebbeth (אַרְנֶבֶת) Meaning 'Rabbit Or Hare' In Aramic Hebrew, And Arnab (أرناب) In Ashuric Syriac (Arabic) Is Mentioned In Leviticus 11:6 For Chewing Its Cud, Which Is Scientifically Untrue. It's Scientific Name Is*

## Chapter 11:6

*Look Up Under The Strong #0768 In Logos, You Will Find: "Probably An Extinct Animal Because No Known Hare Chews Its Cud". Rabbits Are Smaller Than Hares. At Birth They Are Blind And Naked, However, Hares Are Wide-Eyed And Fully Furred. And Neither The Rabbit Nor The Hare Chews The Cuds, Which Is A Process Of Chewing Food, Digesting It, And Then Regurgitating It To Chew And Swallow It Again, Such As Cows And Camels Do. So This Is An Incorrect Statement.*

6 And the rabbit, because it chews the Gayraw 'Cud' but does not have a Fawras 'Split' Farsaw 'Hoof', it is Tawmay 'Unclean' to you.

7 And the pig, because it has a Fawras 'Split' Farsaw 'Hoof', completely divided, but chews not the Gayraw 'Cud', it is Tawmay 'Unclean' to you.

8 Of their flesh and skin you will not eat, and their carcasses you will not touch; They are Tawmay 'Unclean' to you.

9 These may you eat of all that are in the waters: Whatever has fins and scales in the waters, in the seas, and in the valleys, you may eat that.

10 And all that have not fins and scales in the seas, and in the valleys, of all that move in the waters, and of all the Khahee 'Living' Nehfesh 'Spirits- Creatures', that are in the waters, they are an Shehqets 'Abomination' to you,

11 And they will be an Shehqets 'Abomination' to you; You will not eat of their flesh and skin, and their carcasses you will have in Shawqats 'Abomination'.

12 Whatever has no fins nor scales in the waters, that is an Shehqets 'Abomination' to you.

## Chapter 11:25

13 And these you will have in abomination among the birds; They will not be eaten, they are an abomination: The eagle, and the gier-eagle, and the black vulture,

14 And the kite, and the falcon after its kind,

15 Every raven after its kind,

16 And the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the horned owl, and the pelican, and the vulture,

19 And the stork, the heron after its kind, and the hoopoe, and the bat.

20 All winged Shehrets 'Creeping Things' that go upon all Arbah 'Fours' are an Shehqets 'Abomination' to you.

21 Yet these may you eat of all winged Shehrets 'Creeping Things' that walks on all Arbah 'Fours', which have legs above their feet, with which to leap upon the Planet Earth;

22 Even these of them you may eat: The locust after its kind, the bald locust after its kind, the cricket after its kind, and the grasshopper after its kind.

23 But all winged Shehrets 'Creeping Things', which have Arbah 'Four' feet, are an Shehqets 'Abomination' to you.

24 And by these you will become Tawmay 'Unclean': Whoever touches the carcass of them will be Tawmay 'Unclean' until dusk;

25 And whoever bears anything of the carcass of them will wash his clothes, and be Tawmay 'Unclean' until dusk.

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Chapter 11:41

26 Every Behaymaw 'Human Beast' that has a Fawras 'Split' Farsaw 'Hoof' not completely divided, or does not chew the Gayraw 'Cud', is Tawmay 'Unclean' to you: Every one that touches them will be Tawmay 'Unclean'.

27 And whatever goes upon its Kaf 'Palms' (paws), among all Khahee 'Living Things' that go on all Arbah 'Fours', they are Tawmay 'Unclean' to you: Whoever touches their carcass will be Tawmay 'Unclean' until dusk.

28 And he that bears the carcass of them will wash his clothes, and be Tawmay 'Unclean' until dusk: They are Tawmay 'Unclean' to you.

29 And these are they which are Tawmay 'Unclean' to you among the Shehrets 'Creeping Things' that Shawrats 'Creep' on the Planet Earth: The weasel, and the mouse, and the great lizard after its kind,

30 And the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

31 These are they which are Tawmay 'Unclean' to you among all the Shehrets 'Creeping Things': Whoever touches them, when they are Mawweth 'Dead', will be Tawmay 'Unclean' until dusk.

32 And on whatever any of them, when they are dead falls, it will be Tawmay 'Unclean'; Whether it is any piece of equipment of wood, or raiment, or hide, or sack, whatever piece of equipment it is, with which any work is done, it must be put into water, and it will be unclean until dusk; Then it will be Tawhare 'Clean'.

33 And every earthen piece of equipment, into which any of them

falls, whatever is in it will be Tawmay 'Unclean', and you will break it.

34 Of all the food in it which may be eaten, that on which water comes, will be Tawmay 'Unclean'; And all drinks that may be drunk in every such piece of equipment will be Tawmay 'Unclean'.

35 And everything on which any part of their carcass falls will be Tawmay 'Unclean'; Whether oven, or range for pots, it will be broken in pieces: The are Tawmay 'Unclean', and will be Tawmay 'Unclean' to you.

36 Nevertheless a fountain or a well in which is a gathering of water will be Tawhore 'Clean': But that which touches their carcass will be Tawmay 'Unclean'.

37 And if anything of their carcass falls on any Zayrooah 'Sowing' Zehrah 'Seed' which is to be Zawrah 'Sown', it is Tawhore 'Clean'.

38 But if water is put on the Zehrah 'Yielding Seed', and anything of their carcass falls thereon, it is Tawmay 'Unclean' to you.

39 And if any Behaymaw 'Human Beast', of which you may eat, dies; He that touches the carcass of it will be Tawmay 'Unclean' until dusk.

40 And he that eats of the carcass of it will wash his clothes, and be Tawmay 'Unclean' until dusk: Also he that bears the carcass of it will wash his clothes, and be Tawmay 'Unclean' until dusk.

41 And every Shehrets 'Creeping Thing' that Shawrats 'Creeps' upon the Planet Earth is an Shehquets

## Chapter 11:41

'Abomination'; It will not be eaten.

42 Whatever goes upon the Gawkhone 'Belly', and whatever goes upon all Arbah 'Fours', or whatever has many feet, even all Shehrets 'Creeping Things' that Shawrats 'Creeps' on the Planet Earth, you will not eat them; For they are an Shehqets 'Abomination'.

43 You will not make Nehfesh 'Spirits' Shawqats 'Abominable' with any Shehrets 'Creeping Thing' that Shawrats 'Creeps', neither will you make yourselves unclean with them, that you should be Tawmay 'Unclean' (defiled) by it.

44 For I (I Not We) am A Yahuwa Eloheekum: make your spirits Qawdash 'Holy' (purify yourself) therefore, and be holy; For I (I Not We) am Qawdoshe 'Holy': Neither will you Tawmay 'Defile' Nehfesh 'Spirits' with any manner of Shehrets 'Creeping Thing' that Rawmas 'Moves' upon the Planet Earth.

45 For I (I Not We) am A Yahuwa that brought you up out of the part of the Planet Earth of Mitsrayim 'Egypt', to be your Eloheem: You will therefore be Qawdoshe 'Holy', for I am Qawdoshe 'Holy'.

46 This the Torah law of the Behaymaw 'Human Beast', and of the fowl, and of every Khahee 'Living' Nehfesh 'Spirits-Creatures' that moves in the waters, and of every Nehfesh 'Spirit' that Shawrats 'Creeps' upon the Planet Earth;

47 To make a Bawdal 'Distinction' between the Tawmay 'Unpure' and the Tawhore 'Pure', and between the Khahee 'Living Thing' that may

## Chapter 12:6

be eaten and the Khahee 'Living Thing' that may not be eaten.

## Chapter Twelve

### *Purification Of A Female Living Being After Childbirth*

12 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, Jacob's Sons and daughters saying, if a Ishshaw 'Female Living Being' conceives a yielding seed, and bears a Zakarite, then she will be Tawmay 'Unclean' seven days; As in the days of the Niddaw 'Impurity' of her Dawwaw 'Sickness' will she be Tawmay 'Unclean'.

3 And in the eighth day, the flesh and skin of his Orlaw 'Foreskin' will be Mool 'Circumcised'.

4 And she will continue in the blood of her Tohoraw 'Purifying' thirty-three days; She will touch no Qodesh 'Holy' thing, or come into the Miqdawsh 'Sacred Place', until the days of her Tohar 'Purifying' are fulfilled.

5 But if she bears a Nekaybaw, then she will be Tawmay 'Unclean' two weeks, as in her Niddaw 'Impurity'; And she will continue in the blood of her Tohoraw 'Purifying' sixty-six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she will bring a lamb a year old for an Ascending Olaw 'Burnt-Offering', and a young pigeon, or a turtle-dove, for a Khattawaw 'Gone Wrong-Offering', to the opening of the

## Chapter 12:6

Ohel 'Tabernacle' of Moade 'Meeting', to Kohane the priest;

7 And he will bring it near in front of A Yahuwa, and make reconciliation for her; And she will be Tawhare 'Cleansed' from the Mawqore 'Fountain' of her Dawn 'Blood'. This is the Torah law for her that bears, whether a Zakarite or a Nekaybaw.

8 And if she cannot afford a lamb, then she will take two turtle-doves, or two young pigeons; The one for an Ascending Olaw 'Burnt-Offering', and the other for a Khattawaw 'Gone Wrong-Offering': And Kohane the priest will make reconciliation for her, and she will be Tawhare 'Clean'.

## Chapter Thirteen

### *The Curse Seed Of Canaan (Pale Peoples) Regulations*

13 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying,

2 When an Adamite will have in the Ore 'Skin' of his Bawsawr 'Flesh And Skin', rising, or a scab, or a bright spot, and it becomes in the skin of his flesh the plague of Tsawrahath 'Leprosy', then he will be brought to Aaron, Kohane the priest, or to one of his sons Kohane the priests:

3 And Kohane the 'Priest' will look on the Nehgah 'Plague' in the skin of the flesh and skin: And if the hair in the plague has turned Laban 'White', and the appearance of the Nehgah 'Plague' is deeper than the skin of his flesh, it is the plague of

Tsawrahath 'Leprosy': And Kohane the 'Priest' will look on him, and pronounce him unclean.

4 And if the bright spot is white in the skin of his flesh and skin, and the appearance of it is not deeper than the skin, and the hair of it is not turned Laban 'White', then Kohane the 'Priest' will shut him up that has the plague for seven days:

5 And Kohane the 'Priest' will look on him the seventh day: And, behold, if in his eyes the plague is unchanged, and the plague is not spread in the skin, then Kohane the 'Priest' will shut him up seven more days:

6 And Kohane The 'Priest' will look on him again the seventh day: And, behold, if the plague is dim, and the plague is not spread in the skin, then Kohane The 'Priest' will pronounce him clean: It is a Misfakhath 'Scab': And he will wash his clothes, and be Tawhare 'Clean'.

7 But if the scab spreads in the skin, after he has showed himself to Kohane the 'Priest' for his Tohoraw 'Cleansing', he will show himself to Kohane the 'Priest' again:

8 And Kohane the 'Priest' will look; And, behold, if the scab is spread in the skin, then Kohane The 'Priest' will pronounce him unclean: It is Tsawrahath 'Leprosy'.

9 When the plague of Tsawrahath 'Leprosy' is in an Adamite, then he will be brought to Kohane the 'Priest';

10 And Kohane the 'Priest' will look; And, behold, if there is a Laban 'White' rising in the skin, and it has turned the hair white,

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and there is raw living skin and flesh in the rising,

11 It is an old Tsawrahath 'Leprosy' in the skin (from the curse of Canaan -Leproma) of his flesh, and Kohane the 'Priest' will pronounce him unclean.

12 And if the Tsawrahath 'Leprosy' breaks out abroad in the skin, and the Tsawrahath 'Leprosy' covers all the skin of him that has the plague from his head even to his feet, as far as it appears to Kohane The 'Priest';

13 Then Kohane The 'Priest' will look; And, behold, if the Tsawrahath 'Leprosy' has covered all his skin and flesh, he will pronounce him clean that has the plague: It is all turned Laban 'White': he is clean. (A pale man, the Albino race).

14 But on the day the living raw flesh and skin appears in him, he will be unclean.

15 And Kohane the 'Priest' will look on the living raw flesh and skin, and pronounce him unclean: The living raw flesh and skin is unclean: It is the curse of Tsawrahath 'Leprosy'.

16 Or if the living raw flesh and skin returns again, and is changed to Laban 'White', then he will come to Kohane the 'Priest';

17 And Kohane The 'Priest' will look on him; And, behold, if the plague has turned to Laban 'White', then Kohane The 'Priest' will pronounce him clean that has the plague: without the raw sores, he is clean.

18 And when the flesh and skin has in the skin of it a boil, and it is healed,

19 And in the place of the boil

there is a white rising, or a bright spot, Laban 'White', and Adamdam reddish (like Esau's hair), then it will be showed to Kohane the 'Priest';

20 And Kohane The 'Priest' will look; And, behold, if the appearance of it is lower than the skin, and the hair of it has turned Laban 'White', then Kohane the 'Priest' will pronounce him unclean: It is the plague of Tsawrahath 'Leprosy', it has broken out in the boil.

21 But if Kohane the 'Priest' looks on it, and, behold, there are no Laban 'White' hairs in it, and it is not lower than the skin, but is dim; Then Kohane The 'Priest' will shut him up for seven days:

22 And if it spreads abroad in the skin, then Kohane the 'Priest' will pronounce him unclean; It is a plague (curse of Canaan).

23 But if the bright spot stays in its place, and is not spread, it is the scar of the boil; And Kohane the 'Priest' will pronounce him clean.

24 Or when the flesh and skin has in the skin of it a burning by flame, and the raw flesh of the burning becomes a Laban 'White' bright spot, Adamdam (like Esau's hair), reddish or Laban 'White';

25 Then Kohane the 'Priest' will look upon it; And, behold, if the hair in the bright spot has turned Laban 'White', and the appearance of it is deeper than the skin; It is Tsawrahath 'Leprosy', it has broken out in the burning: And Kohane the 'Priest' will pronounce him unclean; It is the plague of Tsawrahath 'Leprosy'.

26 But if Kohane the 'Priest' looks



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on it, and, behold, there is no Laban 'White' hair in the bright spot, and it is not lower than the skin, but is dim; Then Kohane the 'Priest' will shut him up for seven days:

27 And Kohane the 'Priest' will look on him the seventh day: If it spreads abroad in the skin, then Kohane the 'Priest' will pronounce him unclean: It is the plague of Tsawrahath 'Leprosy'.

28 And if the bright spot stays in its place, and is not spread in the skin, but is dim; It is the rising of the burning, and Kohane the 'Priest' will pronounce him clean; For it is the scar of the burning.

29 And when a Eesh 'Male Living Being' or Ishshaw 'Female Living Being' has a plague on the head or on the beard,

30 Then Kohane the 'Priest' will look on the plague; And, behold, if the appearance of it is deeper than the skin, and there is in it Tsawobe 'Blond (Yellow)' straight (thin) hair, then Kohane The 'Priest' will pronounce him unclean: It is a scab, it is Tsawrahath 'Leprosy' of the head or of the beard (with blonde hair).

31 And if Kohane the 'Priest' looks on the plague of the scab, and, behold, the appearance of it is not deeper than the skin, and there is no black hair in it, then Kohane the 'Priest' will shut him up that has the plague of the scab for seven days:

32 And in the seventh day Kohane the 'Priest' will look on the plague; And, behold, if the scab has not spread, and there is no Tsawobe 'Blond (Yellow)' hair in it, and the

appearance of the scab is not deeper than the skin,

33 Then he will be Gawlahk 'Shaved', but he will not Gawlahk 'Shave' the scab; And Kohane the 'Priest' will shut him up that has the scale seven more days:

34 And in the seventh day Kohane the 'Priest' will look on the scab; And, behold, if the scab has not spread in the skin, and the appearance of it is not deeper than the skin; Then Kohane the 'Priest' will pronounce him clean: And he will wash his clothes, and be Tawhare 'Clean',

35 But if the scab spreads abroad in the skin after his cleansing,

36 Then Kohane the 'Priest' will look on him; And, behold, if the scab has spread in the skin, Kohane the 'Priest' will not look for the Tsawobe 'Blond (Yellow)' hair; He is Tawmay 'Unclean'.

37 But if in his eyes the scab is unchanged, and Shawkhore 'Black' hair is grown up in it; The scab is Rawfaw 'Healed', he is clean: And Kohane the 'Priest' will pronounce him clean.

38 And when a Eesh 'Male Living Being' or a Ishshaw 'Female Living Being' has in the Ore 'Skin' of the flesh and skin bright spots, even Laban 'White' bright spots;

39 Then Kohane the 'Priest' will look; And, behold, if the bright spots in the skin of their flesh are of a dull white, it is a rash, it has broken out in the skin; He is clean.

40 And if a Eesh 'Male Living Being's' hair has fallen off his head, he is bald; Yet he is clean.

41 And if his hair has fallen off from the front part of his head, his

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forehead is bald; Yet he is clean.

42 But if there is in the bald head or the bald forehead, a Adamdam reddish (like Esau's hair) Laban 'White' plague; It is Tsawrahath 'Leprosy' breaking out in his bald head, or his bald forehead.

43 Then Kohane the priest will look upon him; and, behold, if the rising on the plague is Adamdam reddish (like Esau's hair) Laban 'White' in his bald head, or in his bald forehead, as the appearance of Tsawrahath 'Leprosy' in the skin of the flesh;

44 He is a Tsawrah 'Leprous' Eesh 'Male Living Being', (of the curse seed of Canaan -Leprima) he is Tawmay 'Unclean': Kohane the 'Priest' will surely pronounce him unclean; His plague is in his head.

45 And the leper in whom the plague is, his clothes will be rent, and the hair of his head will go loose, and he will cover his upper lip, his moustache, and will cry, "unclean, unclean".

46 All the days in which the plague is in him he will be unclean; He is unclean: He will dwell alone; Outside the camp will his dwelling be.

47 The garment also that the plague of Tsawrahath 'Leprosy' is in, whether it is a woolen garment, or a linen garment;

48 Whether it is in woven or knitted stuff; Of linen, or of woolen; Whether in a skin, or in anything made of skin;

49 If the plague is Yeraqraq 'Greenish' or Adamdawn 'Reddish' (like Esau's hair) in the garment, or in the skin, or in the woven or knitted stuff; Or in anything of

## Chapter 13:56

skin; It is the plague of Tsawrahath 'Leprosy', and will be showed to Kohane the 'Priest'.

50 And Kohane the 'Priest' will look on the plague, and shut up that which has the plague seven days:

51 And he will look on the plague on the seventh day: If the plague has spread in the garment, either in the woven or knitted stuff, or in the skin, whatever service that skin is used for; The plague is a fretting Tsawrahath 'Leprosy'; It is Tawmay 'Unclean'.

52 And he will burn the garment, whether the woven or knitted stuff, in woolen or in linen, or anything of skin, in which the plague is: For it is a corroded Tsawrahath 'Leprosy'; It will be burnt in the fire.

53 And if Kohane the 'Priest' will look, and behold, the plague has not spread in the garment, either in the woven or knitted stuff, or in anything of skin;

54 Then Kohane the 'Priest' will Tsawwaw 'Command' that they wash the thing in which the plague is, and he will shut it up seven more days:

55 And Kohane the 'Priest' will look, after the plague is washed; And behold, if the plague has not changed its color, and the plague has not spread, it is unclean; You will burn it in the fire: It is corroded, whether the bareness be inside or outside.

56 And if Kohane the 'Priest' looks, and, behold, the plague is dim after the washing of it, then he will tear it out of the garment, or out of the skin, or out of the woven

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or out of the knitted stuff.

57 And if it still appears in the garment, either in the woven or in the knitted stuff, or in anything of skin, it is breaking out: You will burn that in which the plague is with fire.

58 And the garment, either the woven or the knitted stuff, or whatever thing of skin it is, which you will wash, and if the plague has departed from them, then it will be washed the second time, and will be Tawhare 'Clean'.

59 This is the Torah law of the plague of leprosy in a garment of woollen or linen, either in the woven, or knitted, or anything of skins, to pronounce it clean, or to pronounce it Tawmay 'Unclean'.

## Chapter Fourteen

### *Ritual Purification After Skin Diseases*

14 And A Yahuwa spoke to Moses, saying,

2 This will be the Torah (law) of the Tsawrah 'Leper' in the day of his cleansing: He will be brought to Kohane the 'Priest':

3 And Kohane the 'Priest' will go forth out of the camp; And Kohane the 'Priest' will look; And behold, if the plague of Tsawrahath 'Leprosy' is healed in the Tsawrah 'Leper',

4 Then will Kohane the 'Priest' Tsawwaw 'Command' to take for him that is to be cleansed two living clean fowls, and cedar wood, and scarlet, and hyssop:

5 And Kohane the 'Priest' will command to Shawkhat 'Slaughter'

one of the fowls in an earthen piece of equipment over running water.

6 As for the living fowl, he will take it, and the cedar wood, and the scarlet, and the hyssop, and will dip them and the living fowl in the blood of the fowl that was Shawkhat 'Slaughtered' (killed) over the living (running) water:

7 And he will sprinkle on him that is to be cleansed from the Tsawrahath 'Leprosy' seven times, and will pronounce him clean, and will let the living fowl go into the open Sawdeh 'Outer Field'.

8 And he that is to be cleansed will wash his clothes, and Gawlahk 'Shave' off all his hair, and bathe himself in water; And he will be Tawhare 'Clean': And after that he will come into the camp, but will dwell outside his tabernacle seven days.

9 And it will be on the seventh day, that he will Gawlahk 'Shave' all his hair off his head and his beard and his eyebrows, even all his hair he will shave off: And he will wash his clothes, and he will bathe his skin and flesh in water, and he will be clean.

10 And on the eighth day he will take two he-lambs a year old without blemish, and one ewe-lamb a year old without blemish, and three tenth parts (1 1/2 gallon) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, and one log of oil (1 pint).

11 And Kohane the 'Priest' that cleanses him will set the Eesh 'Male Living Being' that is to be cleansed, and those things in front of A Yahuwa at the opening of the tabernacle of meeting.

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12 And Kohane the 'Priest' will take one of the he-lambs, and offer him for a Awshawm 'Trespass-Offering', and the log of oil (1 pint), and wave them back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa:

13 And he will Shawkhat 'Slaughter' (kill) the he-lamb in the place where they Shawkhat 'Slaughter' (kill) the Khattawaw 'Gone Wrong-Offering' and the Ascending Olaw 'Burnt-Offering', in the Qodesh 'Sacred' place: For as the Khattawaw 'Gone Wrong-Offering' is Kohane the 'Priest's', so is the Awshawm 'Trespass-Offering': it is most Qodesh 'Holy':

14 And Kohane the 'Priest' will take of the blood of the Awshawm 'Trespass-Offering', and Kohane the 'Priest' will put it on the lobe of the ear of him that is to be cleansed, the right (ear), and on the thumb of his right hand, and on the great toe of his right foot.

15 And Kohane the 'Priest' will take of the log of oil (1 pint), and pour it into the palm of his own left hand;

16 And Kohane the 'Priest' will dip his right finger in the oil that is in the left palm of his hand, and will sprinkle the oil with his finger seven times in front of A Yahuwa:

17 And of the rest of the oil that is in the palm of his hand, will Kohane the 'Priest' put on the lobe of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the Awshawm 'Trespass-Offering':

18 And the rest of the oil that is in

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Kohane the 'Priest's' palms, he will put on the head of him that is to be cleansed: And Kohane the 'Priest' will make atonement for him in front of A Yahuwa.

19 And Kohane the 'Priest' will offer the Khattawaw 'Gone Wrong-Offering', and make reconciliation for him that is to be cleansed because of his uncleanness; And afterward he will slaughter the Ascending Olaw 'Burnt-Offering':

20 And Kohane the 'Priest' will ascend the Ascending Olaw 'Burnt-Offering' and the Minkhaw 'Meal-Offering' upon the altar: And Kohane the 'Priest' will make reconciliation for him, and he will be Tawhare 'Clean'.

21 And if he is poor, and cannot get so much, then he will take one he-lamb for a Awshawm 'Trespass-Offering' to be waved back and forth in a horizontal motion, to make reconciliation for him, and one tenth part (1/2 gallon) of fine flour mingled with oil for a Minkhaw 'Meal-Offering', and a log of oil (1 pint);

22 And two turtle-doves, or two young pigeons, such as he is able to get; And the one will be a Khattawaw 'Gone Wrong-Offering', and the other an Ascending Olaw 'Burnt-Offering'.

23 And on the eighth day he will bring them for his cleansing to Kohane the 'Priest', to the opening of the tabernacle of meeting, in front of A Yahuwa:

24 And Kohane the 'Priest' will take the lamb of the Awshawm 'Trespass-Offering', and the log of

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oil (1 pint), and Kohane the 'Priest' will wave them back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa.

25 And he will Shawkhat 'Slaughter' (kill) the lamb of the Awshawm 'Trespass-Offering'; And Kohane The 'Priest' will take of the blood of the Awshawm 'Trespass-Offering', and put it on the lobe of the ear of him that is to be cleansed, the right (ear), and on the thumb of his right hand, and on the great toe of his right foot.

26 And Kohane the 'Priest' will pour of the oil into the palm of his own left hand;

27 And Kohane the 'Priest' will sprinkle with his right finger some of the oil that is in his left hand seven times in front of A Yahuwa;

28 And Kohane the 'Priest' will put of the oil that is in the palm of his hand on the lobe of the ear of him that is to be cleansed, the right (ear), and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the Awshawm 'Trespass-Offering';

29 And the rest of the oil that is in Kohane the 'Priest's' palm, he will put on the head of him that is to be cleansed, to make reconciliation for him in front of A Yahuwa.

30 And he will offer one of the turtle-doves, or of the young pigeons, such as he is able to get,

31 Even such as he is able to get, the one for a Khattawaw 'Gone Wrong-Offering', and the other for a Olaw 'Ascending-Burnt Offering', with the Minkhaw 'Meal-Offering'; And Kohane the 'Priest' will make

reconciliation for him that is to be cleansed in front of A Yahuwa.

32 This is the Torah 'Law' of him in whom is the plague of Tsawrahath 'Leprosy', who is not able to get that which pertains to his cleansing.

*Regulations About  
Mildew In Houses*

33 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying,

34 When you have come into the part of the Planet Earth of Canaan "low lander", which I (I Not We) am giving to you for a possession, and I put the Nehgah 'Plague' of Tsawrahath 'Leprosy' in a house of the part of the Planet Earth of your Akhoozzaw 'Possession';

35 Then he that owns the house will come and tell Kohane the 'Priest', saying, there seems to me to be a Nehgah 'Plague' in the house.

36 And Kohane the 'Priest' will command that they empty the house, before Kohane the 'Priest' goes in to see the plague, that all that is in the house is not made unclean: And afterward Kohane the 'Priest' will go in to see the house:

37 And he will look on the plague; And, behold, if the plague is in the walls of the house with hollow streaks, Yeraqraq 'Greenish' or Adamdawm 'Reddish' (like Esau's hair), and the appearance of it is lower than the wall;

38 Then Kohane the 'Priest' will go out of the house to the opening of the house, and shut up the house seven days.

39 And Kohane the 'Priest' will

## Chapter 14:39

come again the seventh day, and will look; And behold, if the plague has spread in the walls of the house;

40 Then Kohane the 'Priest' will command that they take out the stones in which the plague is, and cast them into an unclean place outside the city:

41 And he will cause the house to be scraped all around inside, and they will pour out the mortar that they scraped off, outside the city into an unclean place:

42 And they will take other stones, and put them in the place of those stones; And he will take other mortar, and will plaster the house.

43 And if the plague comes again, and breaks out in the house, after he has taken out the stones, and after he has scraped the house, and after it is plastered;

44 Then Kohane the 'Priest' will come in and look; And behold, if the plague be spread in the house, it is a corroding Tsawrahath 'Leprosy' in the house: It is unclean.

45 And he will break down the house, the stones of it, and the timber of it, and all the mortar of the house; And he will carry them forth out of the city into an unclean place.

46 Moreover he that goes into the house all the while that it is shut up will be Tawmay 'Unclean' until the dusk period.

47 And he that lies in the house will wash his clothes; And he that eats in the house will wash his clothes.

48 And if Kohane the 'Priest' will come in, and look, and behold, the Plague has not spread in the house after the house was plastered; Then

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Kohane the 'Priest' will pronounce the house clean, because the plague is Rawfaw 'Healed'.

49 And he will take to cleanse the house: two birds, and cedar wood, and scarlet, and hyssop:

50 And he will slaughter one of the fowls in an earthen piece of equipment over living water;

51 And he will take the cedar wood, and the hyssop, and the scarlet, and the living fowl, and dip them in the blood of the slain fowl, and in the living (running) water, and sprinkle the house seven times:

52 And he will cleanse the house with the blood of the fowl, and with the living (running) water, and with the living fowl, and with the cedar wood, and with the hyssop, and with the scarlet:

53 But he will let the living fowl go out of the city into the open Sawdeh 'Outer Field': So he will make atonement for the house; And it will be Tawhare 'Clean'.

54 This is the Torah 'Law' for all manner of plague of Tsawrahath 'Leprosy', and for a scab,

55 And for the Tsawrahath 'Leprosy' of a garment, and for a house,

56 And for a rising, and for a scab, and for a bright spot;

57 To Yawraw 'Teach' when it is Tawmay 'Unclean', and when it is Tawhare 'Clean': This is the Torah 'law' of Tsawrahath 'Leprosy'.

## Chapter Fifteen

### *Unclean Bodily Discharges*

15 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron,

## Chapter 15:1

## Chapter 15:17

saying,

2 Speak to the Children of Israel, Jacob's Sons and daughters, and say to them, when any Eesh 'Male Living Being' has an issue out of the skin of his flesh, because of his Zobe 'Issue' he is unclean.

3 And this will be his uncleanness in his issue: Whether the skin of his flesh runs with his issue, or his skin and flesh is stopped from his issue, it is his uncleanness.

4 Every bed on which he that has the issue lies will be unclean; And everything on which he sits will be unclean.

5 And whoever touches his bed will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

6 And he that sits on anything on which he that has the issue sat will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

7 And he that touches the flesh and skin of him that has the issue will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

8 And if he that has the issue Rawqaw 'Spits' on him that is Tawhore 'Clean', then he will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

9 And whatever saddle he that has the issue rides on will be unclean.

10 And whoever touches anything that was under him will be unclean until the dusk period: and he that bears those things will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

11 And whomever he that has the issue touches, without having rinsed his hands in water, he will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

12 And the earthen piece of equipment which he that has the issue touches, will be broken; And every piece of equipment of wood will be rinsed in water.

13 And when he that has an issue is Tawhare 'Cleansed' of his Zobe 'Issue', then he will number to himself seven days for his Tohoraw 'Cleansing', and wash his clothes; And he will bathe the skin of his flesh in living (running) water, and will be Tawhare 'Clean'.

14 And on the eighth day he will take two turtle-doves, or two young pigeons, and come in front of A Yahuwa to the opening of the tabernacle of meeting, and give them to Kohane the 'Priest':

15 And Kohane the 'Priest' will offer them, the one for a Khattawaw 'Gone Wrong-Offering', and the other for a Ascending Olaw 'Burnt-Offering'; And Kohane the 'Priest' will make reconciliation for him in front of A Yahuwa for the Zobe 'Issue'.

16 And if any Eesh 'Male Living Being's' Zehrah 'Seed' of Shekawbaw 'Copulation' goes out from him, then he will bathe all his skin and flesh in water, and be Tawmay 'Unclean' until the dusk period.

17 And every garment, and every skin and flesh, on which is the Zehrah 'Seed' of Shekawbaw 'Copulation', will be washed with water, and be Tawmay 'Unclean'

## Chapter 15:17

until the dusk period.

18 The Ishshaw 'Woman' also with whom a Eesh 'Male Living Being' will Shawkab 'Lie' with Zehrah 'Seed' of Shekawbaw 'Copulation', they will both bathe themselves in water, and be Tawmay 'Unclean' until the dusk period.

*The Aramic (Hebrew) Word Used Is Tawmay (טמא) Meaning 'Become Unclean Or Impure, Defiled', And The Ashuric Syriac (Arabic) Word Is Mahiyd (مهيء) From The Root Word Hayd (هيد) When The Women Is On Her Niddaw (נדא) Meaning 'Impurity, Menstruous, Menstruation', She Is To Separate Herself For Seven Days (Leviticus 15:19). In Genesis 3:13, It States That "...The Enmity Will Be Between Thee And The Woman's Seed...", Thus, The Curse Of Blood Will Be On The Hands Of Hawwah, And She Is To Be Visited By The Four Quarters Of The Moon. Hathor Is Known To Be The Moon Goddess And Her Head Dress Often Consists Of A Pair Of Horns, An Ancient Lunar Symbol With The Moon Disks Between Them. The Egyptian Deity Of Evil, Set, It Was Believed Each Month That He Attacked And Consumed The Moon Causing Its Disappearance In The Night Sky, But Before Removing The Dagger From Its Head And Stabbing It Until Its Blood Red. His Great Opposer Was The Female Deity Isis. As You Can See The Ritual Again Of Blood Letting, Bring Unclean, Or Unsacred Is Also Taken From The Egyptian Mystery Schools. It Is Harmful To Indulge In Sexual Intercourse While A Woman Is In The State Of Impurity. When You Are Menstruating, The Close Proximity And Almost The Level Position Of The Rectal, Vaginal, And Urinary Openings And Their Nearness To The Uterus, Makes The Carrying Of Infections From One To The Other, And To The Uterus Itself, Very Easy. This Is Also Why You Should Keep Yourself Exceptionally*

## Chapter 15:25

*Clean While Menstruating. A Woman Is Not To Touch Anything As To Tawmay (טמא) Meaning 'Defile Or Make Unclean' The Mishkan (מקדש) Meaning 'Dwelling Place' Of Yahuwa According To The Teachings Of The Torah. Even If The Woman Bleeds Less Than Seven Days, She Is Still Considered Unclean For The Whole Seven Days.*

19 And if a Ishshaw 'Woman' has an issue, and her Zobe 'Issue' in her skin and flesh is Dawm 'Blood', she will be in her Niddaw 'Impurity' seven Yome 'Days': And whoever touches her will be Tawmay 'Unclean' until the dusk period.

20 And everything that she lies on in her Niddaw 'Impurity' will be Tawmay 'Unclean': Everything also that she sits on will be Tawmay 'Unclean'.

21 And whoever touches her bed will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

22 And whoever touches anything that she sits on will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

23 And if it is on the bed, or on any thing on which she sits, when he touches it, he will be Tawmay 'Unclean' until the dusk period.

24 And if any Eesh 'Male Living Being' Shawkab 'Lies' with her, and her Niddaw 'Impurity' is upon him, he will be Tawmay 'Unclean' seven Yome 'Days': And every bed on which he lies will be unclean.

25 And if a Ishshaw 'Woman' has an Zobe 'Issue' of her Dawm 'Blood' many days not in the time of her Niddaw 'Impurity', or if she has an Zobe 'Issue' beyond the time of her Niddaw 'Impurity': all the



## Chapter 15:25

days of her Zobe 'Issue' of her Toomaw 'Uncleanliness', she will be as in the days of her Niddaw 'Impurity': She is unclean.

26 Every bed on which she lies all the days of her issue will be to her as the bed of her impurity: And everything on which she sits will be unclean, as the uncleanliness of her impurity.

27 And whoever touches those things will be Tawmay 'Unclean', and will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

28 But if she is cleansed of her Zobe 'Issue', then she will number to herself seven days and after that she will be Tawhare 'Clean'.

29 And on the eighth day she will take unto her two turtle-doves, or two young pigeons, and bring them to Kohane the 'Priest', to the opening of the tabernacle of meeting.

30 And Kohane the 'Priest' will offer the one for a Khattawaw 'Gone Wrong-Offering', and the other for an Ascending Olaw 'Burnt-Offering'; And Kohane The 'Priest' will make reconciliation for her in front of A Yahuwa for the Zobe 'Issue' of her Toomaw 'Uncleanliness'.

31 In this manner will you Nawzar 'Separate' the Children of Israel, Jacob's Sons and daughters from their Toomaw 'Uncleanliness', that they not Mooth 'Die' in their Toomaw 'Uncleanliness', when they make my Mishkawn 'Dwelling Place' that is in the Tawwek 'Middle' of them Tawmay 'Unclean'.

32 This is the Torah 'Law' of him,

## Chapter 16:4

that has an issue, and of him whose Zehrah 'Seed' of Shekawbaw 'Copulation' goes from him, so that he is Tawmay 'Unclean' by it;

33 And of her that is Dawweh 'Sick' with her Niddaw 'Impurity', and of him that has an Zobe 'Issue', of the Zakarite, and of the Nekaybawite, and of him that Shawkab 'Lies' with her that is Tawmay 'Unclean'.

## Chapter Sixteen

### *The Day Of Atonement*

16 And A Yahuwa spoke to Moses, after the death of the two sons (Nadab and Abihu) of Aaron, when they drew near in front of A Yahuwa, and Mooth 'Died';

2 And A Yahuwa said to Moses, speak to Aaron your brother, that he comes not at all times into the Qodesh 'Holy' place within the veil, in front of the lid which is upon the Awrone 'Ark'; That he does not die: For I (I Not We) will appear in the Awnawn 'Materialization Of A Cloud' upon the Kafforeth 'Lid'.

3 With this will Aaron come into the Qodesh 'Holy' place: With a young bullock for a Khattawaw 'Gone Wrong-Offering', and a ram for an Ascending Olaw 'Burnt-Offering'.

4 He will put on the Qodesh 'Holy' linen Kethoneth 'Coat', and he will have the linen trousers on his skin and flesh, and will be girded with the linen girdle, and with the linen Mitsnehfeth 'Mitre' will he be attired: They are the Qodesh 'Holy' garments; And he

## Chapter 16:4

will bathe his skin and flesh in water, and put them on.

5 And he will take of the congregation of the Children of Israel, Jacob's Sons and daughters, two Saweer 'Hairy He-Goats' of the goats for a Khattawaw 'Gone Wrong-Offering', and one Ahyil 'Ram' for an Ascending Olaw 'Burnt-Offering'.

6 And Aaron will bring near the bullock of the Khattawaw 'Gone Wrong-Offering', which is for himself, and make reconciliation for himself, and for his house.

7 And he will take the two Saweer 'Hairy Goats', and set them in front of A Yahuwa at the opening of the tabernacle of meeting.

8 And Aaron will cast lots upon the two Saweer 'Hairy Goats'; One lot for A Yahuwa, and the other lot for Azazel.

9 And Aaron will present the Saweer 'Hairy Goat' on which the lot fell for A Yahuwa, and bring him for a Khattawaw 'Gone Wrong-Offering'.

10 But the Saweer 'Hairy Goat', on which the lot fell for Azazel, will be set alive in front of A Yahuwa, to make reconciliation for him, to send him away for Azazel into the Midbawr 'Wilderness'.

11 And Aaron will present the bullock of the Khattawaw 'Gone Wrong-Offering', which is for himself, and will make reconciliation for himself, and for his house, and will slaughter the bullock of the Khattawaw 'Gone Wrong-Offering' which is for himself:

12 And he will take a censer full of

## Chapter 16:18

coals of fire from off the altar in front of A Yahuwa, and his hands full of sweet incense beaten small, and bring it inside the veil:

13 And he will put the incense on the fire in front of A Yahuwa, that the Awnawn 'Materialization Of A Cloud' of the incense may cover the lid that is on the Aydooth 'Testimony', that he does not Mooth 'Die':

14 And he will take of the blood of the bullock, and sprinkle it with his finger on the lid on the east; And in front of the lid will he sprinkle of the blood with his finger seven times.

15 Then he will slaughter the Saweer 'Hairy Goat' of the Khattawaw 'Gone Wrong-Offering', that is for the nation of people, and bring his blood inside the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it on the lid, and in front of the lid:

16 And he will make reconciliation for the Qodesh holy place, because of the uncleanness of the Children of Israel, Jacob's Sons and daughters and because of their transgressions, even all of their having gone wrong: And so will he do for the tabernacle of meeting, that dwells with them in the middle of their uncleanness.

17 And there will be no Adamite in the tabernacle of meeting when he goes in to make reconciliation in Qodesh the holy place, until he comes out and has made reconciliation for himself, and for his household, and for all the assembly of Israel.

18 And he will go out to the

## Chapter 16:18

Mizbayakh 'Altar' that is in front of A Yahuwa, and make reconciliation for it, and will take of the blood of the bullock, and of the blood of the Saweer 'Hairy Goat', and put it all around on the horns of the altar.

19 And he will sprinkle of the blood on it with his finger seven times, and cleanse it, and make it Qawdash 'Holy' from the Toomaw 'Uncleanliness' of the Children of Israel, Jacob's Sons and daughters.

### *Aaron Completes The Ritual*

20 And when he has made an end of Kawfar 'Atoning' for the Qodesh holy place, and the Ohel 'Tabernacle' of Moade 'Meeting', and the Mizbayakh 'Altar', he will bring near the live Saweer 'Hairy Goat':

21 And Aaron will lay both his hands on the head of the live Saweer 'Hairy Goat', and confess over him all the Awwone 'Iniquities' of the Children of Israel, Jacob's Sons and daughters, and all their transgressions, even all their having gone wrong; And he will put them on the head of the Saweer 'Hairy Goat', and will send him away by the hand of a Eesh 'Male Living Being' that is in readiness into the Midbawr 'Wilderness':

22 And the Saweer 'Hairy Goat' will bear all their Awwone 'Iniquities' to a solitary part of the Planet Earth: And he will let the Saweer 'Hairy Goat' go in the Midbawr 'Wilderness'.

23 And Aaron will come into the Ohel 'Tabernacle' of Moade 'Meeting', and will put off the linen

## Chapter 16:29

garments, which he put on when he went into the Qodesh holy place, and will leave them there:

24 And he will bathe his skin and flesh in water in a Qawdoshe 'Holy' place, and put on his garments, and come forth, and offer his Ascending Olaw 'Burnt-Offering' and the Ascending Olaw 'Burnt-Offering' of the nation of people, and make reconciliation for himself and for the nation of people.

25 And the fat of the Khattawaw 'Gone Wrong-Offering' he will burn on the Mizbayakh 'Altar'.

26 And he that lets the Saweer 'Hairy Goat' go for Azazel, will wash his clothes, and bathe his skin and flesh in water, and afterward he will come into the camp.

27 And the bullock of the Khattawaw 'Gone Wrong-Offering', and the Saweer 'Hairy Goat' of the Khattawaw 'Gone Wrong-Offering', whose blood was brought in to make reconciliation in the Qodesh holy place, will be carried outside the camp; And they will burn their skins in the fire, and their skin and flesh, and their dung.

28 And he that burns them will wash his clothes, and bathe his skin and flesh in water, and afterward he will come into the camp.

### *Regulations To Observe The Day Of Atonement*

29 And it will be a Khooqqaw 'Ordinance' for Owlam 'the everlasting' to you: In the seventh month (October), on the tenth day of the month, you will afflict your Nehfesh 'Spirits', and will do no

## Chapter 16:29

manner of work, the native-born, or the stranger that sojourns among you:

30 For on this day will reconciliation be made for you, to cleanse you; From all your having gone wrong, will you be clean in front of A Yahuwa.

31 It is a special Qodesh holy Sabbath, a day of desistance of desist (solemn rest) to you, and you will afflict your spirits; It is a Khooqqaw 'Ordinance' for Owlam "the everlasting".

32 And Kohane the 'Priest', who will be Mawshakh 'Anointed' and who will be consecrated to be Kahan 'Priest' in his father's stead, will make the reconciliation, and will put on the white linen garments, even the Qodesh holy garments:

33 And he will make reconciliation for the Qodesh holy place; and he will make reconciliation for the tabernacle of meeting and for the altar; And he will make reconciliation for Kohane the 'Priests' and for all the nation of people of the assembly.

34 And this will be an Owlam "everlasting" Khooqqaw 'Ordinance' to you, to make reconciliation for the Children of Israel, Jacob's sons and daughters because of all their having gone wrong once in the year. And he (Kohane the priest) did as A Yahuwa Tsawwaw 'Commanded' Moses.

## Chapter Seventeen

*Regulations To Aaron His*

## Chapter 17:7

### *Sons And The Nation Of People Of Israel*

17 And A Yahuwa spoke to Moses, saying,

2 Speak to Aaron, and to his sons, and to all the Children of Israel, Jacob's Sons and daughters, and say to them: This is the thing which A Yahuwa has Tsawwaw 'Commanded', saying,

3 Whatever Eesh 'Male Living Being' there is of the House of Israel, that slaughters an ox, or lamb, or goat, in the camp, or that slaughters it outside the camp,

4 And has not brought it to the opening of the tabernacle of meeting, to bring it near as an offering, a sacrificial present to A Yahuwa in front of the Mishkawn 'Dwelling Place' of A Yahuwa: Blood will be imputed to that Eesh 'Male Living Being'; He has shed blood; And that male living being will be Kawrath 'Cut Off' from among his nation of people:

5 To the end that the Children of Israel, Jacob's Sons and daughters, may bring their sacrifices, which they sacrifice in the open Sawdeh 'Outer Field', even that they may bring them to A Yahuwa, to the opening of the tabernacle of meeting, to Kohane the 'Priest', and sacrifice them for sacrifices of Shehlem 'Peace-Offerings' to A Yahuwa.

6 And Kohane the 'Priest' will sprinkle the blood on the altar of A Yahuwa at the opening of the tabernacle of meeting, and burn the fat for a soothing aroma to A Yahuwa.

7 And they will no more sacrifice

## Chapter 17:7

their sacrifices to the Saweer 'Hairy He-Goats', after which they play the harlot. This will be a Khooqqaw 'Ordinance' for Owlam "everlasting" to them throughout their genealogies.

8 And you will say to them, whatever male living being there is of the House of Israel, or of the strangers that sojourn among them, that ascends up an Ascending Olaw 'Burnt-Offering' or Zehbakh 'Sacrifice',

9 And brings it not to the opening of the tabernacle of meeting, to sacrifice it to A Yahuwa; That Eesh 'Male Living Being' will be Kawrath 'Cut Off' from his nation of people.

10 And whatever male living being there is of the House of Israel, or of the strangers that sojourn among them, that eats any manner of blood, I (I Not We) will set my Fawneem 'Face' (Yahuwa has a face) against that Nehfesh 'Spirit' that eats blood, and will cut him off from among his nation of people.

11 For the Nehfesh 'Spirit' of the Bawsawr 'Skin And Flesh' is in the Dawm 'Blood'; And I (I Not We) have Nawthan 'Given' it to you upon the Mizbayakh 'Altar' to make reconciliation for your Nehfesh 'Spirits': For it is the Dawm 'Blood' that makes reconciliation by reason of the Nehfesh 'Spirit'.

12 Therefore I (I Not We) said to the Children of Israel, that is Jacob's sons and daughters, no Nehfesh 'Spirit' of you will eat Dawm 'Blood', neither will any stranger that sojourns among you eat blood.

## Chapter 18:2

13 And what male living being there is of the Children of Israel, Jacob's Sons and daughters, or of the strangers that sojourn among them, who takes in hunting any Khahee 'Living Beast' or Ofe 'Fowl' that may be eaten: He will pour out the blood of it, and cover it with dust.

14 For as to the Nehfesh 'Spirit' of all Bawsawr 'Skin And Flesh', the Dawm 'Blood' of it all is one with the Nehfesh 'Spirit' of it: Therefore I said to the Children of Israel, Jacob's sons and daughters, You will eat the Dawm 'Blood' of no manner of Bawsawr 'Skin And Flesh'; For the Nehfesh 'Spirit' of all Bawsawr 'Skin And Flesh' is the Dawm 'Blood' of it: Whoever eats it will be Kawrath 'Cut Off'.

15 And every Nehfesh 'Spirit' that eats its own carcass, or that which is torn of beasts, whether he is native-born or a sojourner, he will wash his clothes, and bathe himself in water, and be unclean until the dusk period: Then he will be Tawhare 'Clean'.

16 But if he washes them not, nor bathes his skin and flesh, then he will bear his Awwone 'Iniquity'.

## Chapter Eighteen

### *Practices And The Igws On Sexual Practices*

18 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, Jacob's sons and daughters, And say to them I am A Yahuwa Eloheekum

Chapter 18:3

Chapter 18:19

3 After the doings of the part of the Planet Earth of Mitsrayim 'Egypt', in which you dwelt, you will not do: And after the doings of the part of the Planet Earth of Canaan, where I (I Not We) bring you, you will not do; Neither will you walk in their ordinances.

4 My (My Not Our) Mishfawt 'Judgments' you will do, and my Khooqqaw 'Ordinances' you will keep, to walk in it; I (I Not We) am A Yahuwa Eloheekum.

5 You will therefore keep my (my not our) Khooqqaw 'Ordinances' and my Mishfawt 'Judgments'; Which if the Adamite does, he will live in them: I (I Not We) am A Yahuwa.

6 None of you will approach to any male living being that are near of kin to him, to uncover their nakedness: I (I Not We) am A Yahuwa.

7 The Erwaw 'Nakedness' of your father, even the Erwaw 'Nakedness' of your mother, you will not Gawlaw 'Uncover': She is your mother; You will not Gawlaw 'Uncover' her Erwaw 'Nakedness'.

8 The Erwaw 'Nakedness' of your father's Ishshaw 'Confidante Wife' you will not Gawlaw 'Uncover': It is your father's Erwaw 'Nakedness'.

9 The Erwaw 'Nakedness' of your sister, the daughter of your father, or the daughter of your mother, whether born at home, or born abroad, even their Erwaw 'Nakedness' you will not uncover.

10 The Erwaw 'Nakedness' of your son's daughter, or of your daughter's daughter, even their Erwaw 'Nakedness' you will not uncover: For theirs is your own

Erwaw 'Nakedness'.

11 The Erwaw 'Nakedness' of your father's Ishshaw 'Confidante Wife's' daughter, fathered by your father, she is your sister, you will not uncover her Erwaw 'Nakedness'.

12 You will not uncover the Erwaw 'Nakedness' of your father's sister: She is your father's near kinswoman.

13 You will not uncover the Erwaw 'Nakedness' of your mother's sister: For she is your mother's near kinswoman.

14 You will not uncover the Erwaw 'Nakedness' of your father's brother, you will not approach his confidante wife: She is your Aunt.

15 You will not uncover the Erwaw 'Nakedness' of your Daughter-in-law: She is your son's confidante wife; You will not uncover her nakedness.

16 You will not uncover the Erwaw 'Nakedness' of your brother's confidante wife: It is your brother's Erwaw 'Nakedness'.

17 You will not uncover the Erwaw 'Nakedness' of a woman and her daughter; You will not take her son's daughter, or her daughter's daughter, to uncover her Erwaw 'Nakedness', for they are her near kinswoman. It is Zimmaw 'Wickedness'.

18 And you will not take a woman to her sister, to be a Tsawrar 'Rival' to her, to uncover her Erwaw 'Nakedness', besides the other in her life-time.

19 And you will not approach a woman to uncover her Erwaw 'Nakedness', as long as she is Niddaw 'Impure' by her Toomaw 'Uncleanliness'.

## Chapter 18:20

20 And you will not give your Shekobeth 'Copulation' Zehrah 'Seed' with your neighbor's confidante wife, to make yourself Tawmay 'Unclean' with her.

21 And you will not give any of your seed to make them pass through the fire to Molech "ruler"; Neither will you Khawlal 'Profane' the name of Eloheek: I (I Not We) am A Yahuwa.

22 You will not Shawkab 'Lie' with Zakar - mankind, as with Ishshaw 'Female Living Being' (womankind): It is Toaybaw 'Abomination'.

23 And you will not give Shekobeth 'Copulation' (lie) with any Behaymaw "non-speaking mammal" to make yourself Tawmay 'Unclean' with it; neither will any woman stand in front of a Behaymaw "non-speaking mammal", to Rawbah 'Lie Down' with it: It is Tehbel 'Confusion'.

24 Don't make yourselves Tawmay 'Unclean' in any of these things: For in all these the Goeë 'Gentile Nations' are unclean which I send out from in front of you;

25 And that part of the Planet Earth is Tawmay 'Unclean': Therefore I do Fawqad 'Visit' the Awwone 'Iniquity' of it on it, and that part of the Planet Earth Qo 'Vomits' out her inhabitants.

26 Therefore you will keep my (my not our) Khooqqaw 'Ordinances' and my Mishfawt 'Judgments' and will not do any of these Toaybaw 'Abomination'; Neither the native-born, nor the stranger that sojourns among you;

27 For all these abominations have the Enosites of that part of the

## Chapter 19:4

Planet Earth done, that were in front of you, and that part of the Planet Earth is unclean;

28 That part of the Planet Earth does not Qo 'Vomit' you out also when you make it unclean, as it Qo 'Vomited' out the Goeë 'Gentile Nation' that was before you.

29 For whoever will do any of these Toaybaw 'Abominations', even the Nehfesh 'Spirits' that does them, will be Kawrath 'Cut Off' from among their nation of people.

30 Therefore you will keep my Mishmehreth 'Charge', that you practice not any of these abominable Khooqqaw 'Ordinances', which were practiced in front of you, and that you don't make yourselves unclean in it: I (I Not We) am A Yahuwa Eloheekum.

## Chapter Nineteen

### *Regulations Of Holiness And Justice*

19 And A Yahuwa spoke to Moses, saying,

2 Speak to all the congregations of the Children of Israel, Jacob's Sons and daughters, and say to them, you will be Qawdoshe 'Holy'; For I (I Not We), A Yahuwa Eloheekum am Qawdoshe 'Holy';

3 Every Eesh 'Male Living Being' of you will Yawray 'Fear' his mother, and his father; And you will Shawmar 'Keep' my Sabbaths (days of desistance): I (I Not We) am A Yahuwa Eloheekum.

4 Turn not to Eleel 'Idols', nor make to yourselves Massaykaw

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Chapter 19:20

'Molten' Elohe: I am A Yahuwa Eloheekum.

5 And when you sacrifice a sacrifice of Shehlem 'Peace-Offerings' to A Yahuwa, you will sacrifice it that you may be Rawtsone 'Accepted'.

6 It will be eaten the same day you sacrifice it, and on the next day: And if any remain until the third day, it will be burnt with fire.

7 And if it is eaten at all on the third day, it is an abomination; It will not be accepted:

8 But everyone that eats it will bear his Awwone 'Iniquity', because he has Khawlal 'Profaned' the Qodesh holy thing of A Yahuwa: And that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from his nation of people.

9 And when you reap the harvest of your part of the Planet Earth, you will not wholly reap the corners of your outer field, neither will you gather the gleanings of your harvest.

10 And you will not glean your vineyard, neither will you gather the fallen fruit of your vineyard; You will leave them for the poor and for the sojourner: I am A Yahuwa Eloheekum.

11 You will not Gawnab 'Steal'; Neither will you deal Khawkhash 'Falsely', nor Shawkar 'Lie' to one another (a male living being not to lie to his neighbor).

12 And you will not Shawbah 'Swear' by my name Shehker 'Falsely', and Khawlal 'Profane' the name of Eloheek: I (I Not We) am A Yahuwa.

13 You will not oppress your neighbor, nor rob him: The wages

of a hired servant will not remain with you all shadow hour until the breaking forth of day.

14 You will not curse the deaf, nor put a stumbling block in front of the blind: But you will Yawray 'Fear' Eloheek: I (I Not We) am A Yahuwa.

15 You will not do unrighteousness in judgment: You will not lift up (respect) the face of the poor, nor honor the face of the Gawdole 'Mighty'; But in Tsedeq 'Righteousness' you will Shawfat 'Judge' your neighbor.

16 You will not walk up and down and sow as a talebearer among your nation of people: Neither will you stand against the blood of your neighbor, friend: I (I Not We) am A Yahuwa.

17 You will not Sawnay 'Hate' your brother in your heart: You will surely rebuke your neighbor, and not bear having gone wrong because of him.

18 You will not take Nawqam 'Vengeance', nor bear any Nawtar 'Grudge' against the children of your nation of people; But you will Awhab 'Love' your neighbor, friend as yourself: I (I Not We) am A Yahuwa.

19 You will keep my Khooqqaw 'Ordinances'. You will not let your cattle mate with a different kind (cross breeding): You will not sow your outer field with two kinds of seed (cross breeding): Neither will there come upon you a garment of two kinds of stuff mingled together.

20 And which ever male living being lies carnally with a woman, that is a bondmaid, betrothed to a



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husband, and not at all redeemed, nor freedom given to her; They will be punished; They will not be put to death, because she was not free.

21 And he will bring his Awshawm 'Trespass-Offering' to A Yahuwa, to the opening of the tabernacle of meeting, even a Ahyl 'Ram' for a Awshawm 'Trespass-Offering'.

22 And Kohane the 'Priest' will make reconciliation for him with the Ahyl 'Ram' of the Awshawm 'Trespass-Offering' in front of A Yahuwa for his having gone wrong which he has gone wrong: And the gone wrong which he has gone wrong will be forgiven him.

23 And when you will come into that part of the Planet Earth, and will have planted all manner of trees for food, then you will count the fruit of it as their uncircumcision: Three years will they be as Awrale 'Uncircumcised' to you; It will not be eaten.

24 But in the fourth year all the fruit of it will be Qodesh 'Holy', for giving Hilloom 'Praise' to A Yahuwa.

25 And in the fifth year you will eat of the fruit of it, that it may yield to you the produce of it: I am A Yahuwa Eloheekum.

26 You will not eat any thing with the blood: Neither will you use Nakhash 'Enchantments', nor Awnan 'Practice Sorcery'.

27 You will not Nawqaf 'Round' the Fayaw 'Corners' of your Roshe 'Heads', neither will you Shawkhath 'Mar' the Fayaw 'Corners' of your Zaqan 'Beard'.

28 You will not make any Sehret 'Cuttings' in your Bawsawr 'Skin And Flesh' for the (dead) Nehfesh

'Spirit', nor print any Qahaqah 'Marks' on yourselves: I am A Yahuwa.

29 Do not profane your daughter, to make her a harlot; Lest that part of the Planet Earth falls to whoredom, and that part of the Planet Earth becomes full of Zimmaw 'Wickedness'.

30 You will keep my special holy Sabbaths, and Yawray 'Fear' my Miqdawsh 'Sacred Place': I (I Not We) am A Yahuwa.

31 Turn not to them that have Obe 'Familiar Spirits', nor to the Yiddehonee 'Wizards'; Seek them not, to be made unclean by them: I (I Not We) am A Yahuwa Eloheekum.

32 You will rise up in front of the gray head, and Hawdar 'Honor' the face of the Zawqane 'Elder', and you will Yawray 'Fear' Eloheek: I (I Not We) am A Yahuwa.

33 And if a stranger sojourns with you in your part of the Planet Earth, you will not do him wrong.

34 The stranger that sojourns with you will be to you as the native-born among you, and you will Awhab 'Love' him as yourself; For you were sojourners in the part of the Planet Earth of Mitsrayim 'Egypt': I am A Yahuwa Eloheekum.

35 You will do no unrighteousness in Mishfawt 'Judgment', in measures of length, of weight, or of quantity.

36 Just balances, just weights, a just ephah (1 bushel), and a just hin (6 quarts), you will have: I (I Not We) am A Yahuwa Eloheekum, who brought you out of that part of the Planet Earth of Mitsrayim

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'Egypt'.

37 And you will observe all my Khooqqah 'Ordinances', and all my Mishfawt 'Judgments', and Awsaw 'Do' them; I (I Not We) am A Yahuwa.

## Chapter Twenty

### *Regulations On Disobedience*

20 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Moreover, you will say to the Children of Israel, Jacob's sons and daughters, whoever he is of the Children of Israel, Jacob's Sons and daughters, or of the strangers that sojourn in Israel, that gives of his Zehrah 'Seed' to Molech; He will surely be put to death: The nation of people of that part of the Planet Earth will Rawgam 'Stone' him with stones.

3 I (I Not We) also will set my face against that male living being, and will cut him off from among his nation of people; Because he has given of his Zehrah 'Seed' to Molech, "the Ammonite and Phoenician deity" to make my sacred place Tawmay 'Unclean', and to profane my Qodesh holy name.

4 And if the nation of people of that part of the Planet Earth do at all hide their eyes from that male living being, when he gives of his seed to Molech, and doesn't put him to death;

5 Then I (I Not We) will set my face (Yahuwa has a physical face) against that male living being, and against his family, and will cut him

off, and all that plays the harlot after him, to play the harlot with Molech, from among their nation of people.

6 And the Nehfesh 'Spirit' that turns to them that have Obe 'Familiar Spirits', and to the Yiddechonee 'Wizards', to play the harlot after them, I will even set my face against that Nehfesh 'Spirit', and will cut him off from among his nation of people.

7 Qawdash 'Sanctify' yourselves therefore, and be Qawdoshe 'holy'; For I (I Not We) am A Yahuwa Eloheekum.

8 And you will keep my Khooqqaw 'Ordinances', and Awsaw 'Do' them; I (I Not We) am A Yahuwa who Qawdash 'Sanctifies' you.

9 For every male living being that Qawlal 'Curses' his father or his mother will be put to death: He has cursed his father or his mother; His blood will be upon him.

10 And the male living being that Nawaf 'Commits Adultery' with another male living being's confidante wife, even he that Nawaf 'Commits Adultery' with his neighbor's confidante wife, the adulterer and the adulteress will be put to death.

11 And the male living being that lies with his father's confidante wife has Gawlaw 'Uncovered' his father's Erwaw 'Nakedness'; Both of them will be put to death; Their blood will be upon them.

12 And if a male living being lies with his Daughter-in-law, both of them will be put to death: They have wrought Tehbel 'Confusion'; Their blood will be upon them.

13 And if a male living being lies

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with Zakarite (mankind), as with womankind, both of them have committed Toaybaw 'Abomination': They will be put to death; Their blood will be upon them.

14 And if a male living being takes a confidante wife and her mother, it is Zimmaw 'Wickedness': They will be burnt with fire, both he and they; That there is no Zimmaw 'Wickedness' among you.

15 And if a male living being gives copulation (lies) with a Behaymaw, he will be put to death: And you will kill the Behaymaw "human beast, non-speaking mammal".

16 And if a woman approaches to any Behaymaw, and lies down thereto, you will kill the woman, and the Behaymaw: They will be put to death; Their blood will be upon them.

17 And if a male living being will take his sister, his father's daughter, or his mother's daughter, and sees her Erwaw 'Nakedness', and she sees his Erwaw 'Nakedness'; It is a shameful thing; And they will be cut off in the sight of the children of their nation of people: He has uncovered his sister's Erwaw 'Nakedness'; He will bear his Awwone 'Iniquity'.

18 And if a male living being will lie with a woman having her Dawweh 'Sickness', and will Gawlaw 'Uncover' her Erwaw 'Nakedness'; He has made her fountain naked, and she has uncovered the fountain of her blood: And both of them will be cut off from among their nation of people.

19 And you will not uncover the

nakedness of your mother's sister, nor of your father's sister; For he has made his near kin naked: They will bear their Awwone 'Iniquity'.

20 And if a male living being will lie with his uncle's confidante wife, he has uncovered his uncle's nakedness: They will bear their having gone wrong; They will die Areree 'Childless'.

21 And if a male living being will take his brother's confidante wife, it is Niddaw 'Impurity': He has uncovered his brother's nakedness; They will be Areree 'Childless'.

22 You will therefore keep all my Khooqqah 'Ordinances', and all my Mishfawt 'Judgments', and do them; That the part of the Planet Earth, where I (I Not We) bring you to dwell, I don't Qo 'Vomit' you out.

23 And you will not walk in the Khooqqah 'Ordinances' of the Goe 'Gentile Nation', which I sent out in front of you: For they did all these things, and therefore I Qoots 'Abhorred' them.

24 But I have said to you, you will Yawrash 'Inherit' their part of the Planet Earth, and I (I Not We) will Nawthan 'Give' it to you to possess, a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey': I (I Not We) am A Yahuwa Eloheekum, who has Bawdal 'Separated' you from other Am 'Nations Of People'.

25 You will therefore make a distinction between the Tawhore 'Clean' Behaymaw and the Tawmay 'Unclean', and between the unclean fowls and the clean: And you will not make your Nehfesh 'Spirits' Shawqats 'Abominable' by

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Behaymaw, or by fowls, or by anything with which the Adamah 'Ground' teem (all creeping things), which I have Bawdal 'Separated' from you as unclean.

26 And you will be Qawdoshe 'Holy' to me: For I A Yahuwa am Qawdoshe 'Holy', and have set you apart from the nation of people, that you should be mine.

27 A male living being also or a woman that has a Obe 'Familiar Spirit', or that is a Yiddehonce 'Wizard', will be put to Mooth 'Death'; They will Rawgam 'Stone' them with stones: Their Dawn 'Blood' will be upon them.

## Chapter Twenty-One

### *Regulations For Kohane (The Priests)*

21 And A Yahuwa said to Moses, speak to Kohane the 'Priests', the sons of Aaron, and say to them, no one will make himself unclean for the Nehfesh 'Spirits' among his nation of people;

2 Except for his kin, that is near to him, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a Bethoolaw 'Virgin', that is near to him, that has had no husband; He may make himself Tawmay 'Unclean' for her.

4 He will not make himself Tawmay 'Unclean', being a chief Baal "Master" among his nation of people, to Khawlal 'Profane' himself.

5 They will not make Qorkhaw 'Baldness' on their Rosh 'Head'

## Chapter 21:13

neither will they Gawlakh 'Shave' off the Fayaw 'Corner' of their Zagan 'Beard', nor make any Sehret 'Cuttings' in their Bawsawr 'Skin And Flesh'.

6 They will be Qodesh 'Holy' to their Eloheem, and not profane the name of their Eloheem; For the offerings of A Yahuwa made by fire, the bread of their Eloheem, they do bring near: Therefore they will be Qawdoshe 'Holy'.

7 They will not take a woman that is a harlot, or profane; Neither will they take a woman put away from her husband: For he is Qawdoshe 'Holy' to his Eloheuw.

8 You will purify him therefore; For he brings near the bread of Eloheek: He will be Qawdoshe 'Holy' to you; For I A Yahuwa, who purifies you, am Qawdoshe 'Holy'.

9 And the daughter of any Kohane 'Priest', if she profanes herself by playing the harlot, she profanes her father: She will be burnt with fire.

10 And he that is the Gawdole 'High' Kohane 'Priest' among his brothers, on whose head the Messiah anointing oil is poured, and that is consecrated to put on the garments, will not let the hair of his head go Fawrah 'Loose', nor rend his clothes;

11 Neither will he go in to any dead body, nor make himself Tawmay 'Unclean' for his father, or for his mother;

12 Neither will he go out of the sacred place, nor profane the sacred place of his Eloheuw; For the Nehzer 'Crown' of the Messiah anointing oil of his Eloheuw is on him: I (I Not We) am A Yahuwa.

13 And he will take a confidante

## Chapter 21:13

wife in her Bethoolleem 'Virginity'.

14 A widow, or one divorced, or a profane woman, a harlot, he will not take these: But a Bethoolaw 'Virgin' of his own nation of people will he take to confidante wife.

15 And he will not profane his Zehrah 'Seed' among his nation of people; For I am A Yahuwa who purifies him.

16 And A Yahuwa Dawbar 'spoke' to Moses, saying,

17 Speak to Aaron, saying, whoever he is of your Zehrah 'Seed' throughout their genealogies that has a blemish, let him not approach to bring near the bread of his Eloheuw.

18 For whatever male living being he is that has a blemish, he will not approach: A blind male living being, or a lame, or he that has a flat nose, or anything too long.

19 Or a male living being that is broken-footed, or broken-handed,

20 A hunchback or a dwarf, or that has a blemish in his eye, or is scurvy, or scabbed, or has his stones broken:

21 No male living being of the seed of Aaron Kohane the 'Priest', that has a blemish, will come near to offer the offerings of A Yahuwa made by fire: He has a blemish; He will not come near to offer the bread of his Eloheuw.

22 He will eat the bread of his Eloheuw, both of the most Qodesh 'Holy', and of the Qodesh 'Holy':

23 Only he will not go in the veil, nor come near to the altar, because he has a blemish; That he profanes not my sanctuaries: For I am A Yahuwa who purifies them.

24 So Moses spoke to Aaron, and

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to his sons, and to all the Children of Israel, Jacob's Sons and daughters.

## Chapter Twenty-Two

### *Sacred Offerings*

22 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to Aaron and to his sons, that they Nawzar 'Separate' themselves from the Qodesh holy things of the Children of Israel, Jacob's son and daughters which they Qawdash 'Hallow' to me, and that they profane not my Qodesh holy name: I (I Not We) am A Yahuwa.

3 Say to them, whoever he is of all your Zehrah 'Seed' throughout your genealogies, that approaches to the holy things, which the Children of Israel, Jacob's Sons and daughters, hallow to A Yahuwa, having his Toomaw 'Uncleanliness' on him, that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from in front of me: I am A Yahuwa.

4 Whatever male living being of the seed of Aaron is a Tsawrah 'Leper', or has an issue; He will not eat of the holy things, until he is clean. And whoever touches any thing that is unclean by the (dead) spirit, or a male living being whose Zehrah 'Seed' of Shekawbaw 'Copulation' goes from him;

5 Or whichever male living being touches any creeping thing, whereby he may be made unclean, or an Adamite of whom he may take uncleanliness, whatever uncleanliness he has;

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6 The Nehfesh 'Spirit' that touches any such will be unclean until the dusk period, and will not eat of the holy things, unless he bathes his skin and flesh in water.

7 And when the sun has appeared to go down, he will be clean; And afterward he will eat of the holy things, because it is his bread.

8 That which dies of itself, or is torn of beasts, he will not eat, to make himself unclean with it: I (I Not We) am A Yahuwa.

9 They will therefore keep my Mishmehreth 'Charge', unless they bear having gone wrong for it, and die in it, if they profane it: I am A Yahuwa who purifies them.

10 No stranger will eat of the holy thing: A sojourner of Kohane the 'Priest's', or a hired servant, will not eat of the holy thing.

11 But if a Kohane 'Priest' buys any Nehfesh 'Spirit', the purchase of his money, he will eat of it; And such as are born in his house, they will eat of his bread.

12 And if a Kohane 'Priest's' daughter is married to a male living being who is a stranger, she will not eat of the Teroomaw 'Contribution-Offering' of the Qodesh 'Holy' things.

13 But if a Kohane 'Priest's' daughter is a widow, or divorced, and has no child, and has returned to her father's house, as in her youth, she will eat of her father's bread: But there will no stranger eat of it.

14 And if a male living being eats of the holy thing through ignorance, then he will add the fifth part of it to it, and will give to Kohane the 'Priest' the holy thing.

15 And they will not Khawlal 'Profane' the holy things of the Children of Israel, Jacob's Sons and daughters, which they raised up to A Yahuwa,

16 And so cause them to bear the Awwone 'Iniquity' that brings guilt, when they eat their holy things: For I (I Not We) am A Yahuwa who purifies them.

17 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

18 Speak to Aaron, and to his sons, and to all the Children of Israel, Jacob's Sons and daughters, and say to them, whoever he is of the House of Israel, or of the sojourners in Israel, that brings near his offering, a sacrificial present, whether it is any of their Nehder 'Vows', or any of their Nedawbaw 'Freewill-Offerings', which they bring near to A Yahuwa for a Ascending Olaw 'Burnt-Offering';

19 That you may be accepted, you will offer a male Zakarite without blemish of the bullocks, of the sheep, or of the goats.

20 But whatever has a blemish, you should not bring that near: For it will not be acceptable for you.

21 And whoever brings near a sacrifice of Shehlem 'Peace-Offerings' to A Yahuwa to accomplish a Nehder 'Vow', or for a Nedawbaw 'Freewill-Offering'. of the herd or of the flock, it will be perfect to be accepted; There will be no blemish in it.

22 Blind, or broken, or maimed, or having sores, or scab, or scabbed, you will not bring these near to A Yahuwa, nor make an offering by fire of them on the altar to A Yahuwa.

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23 Either a bullock or a lamb that has anything too long or lacking in his parts, that you may bring near for a Nedawbaw 'Freewill-Offering'; But for a Nehder 'Vow', it will not be Rawtsaw 'Accepted'.

24 That which has its stones bruised, or crushed, or broken, or cut, you will not bring near to A Yahuwa; Neither will you do thus in your part of the Planet Earth.

25 Neither from the hand of a foreigner will you offer the bread of Eloheekum of any of these; Because their corruption is in them, there is a blemish in them: They will not be Rawtsaw 'Accepted' for you.

26 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

27 When a bullock, or a sheep, or a goat, is brought forth, then it will be under its mother seven days; And from the eighth day and from then on it will be accepted for the offering, a sacrificial present of an offering made by fire to A Yahuwa.

28 And whether it be cow or ewe, you will not slaughter it and its young both in one day.

29 And when you sacrifice a sacrifice of Todaw 'Thanksgiving' to A Yahuwa, you will sacrifice it that you may be accepted.

30 On the same day it will be eaten; You will leave none of it until the breaking forth of day: I (I Not We) am A Yahuwa.

31 Therefore you will keep my Mitswaw 'Commandments', and do them: I (I Not We) am A Yahuwa.

32 And you will not profane my Qodesh 'Holy' name; But I will be Qawdash 'Hallowed' among the Children of Israel; Jacob's Sons and daughters: I (I Not We) am A

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Yahuwa who Qawdash 'Hallows' you,

33 Who brought you out of the part of the Planet Earth of Mitsrayim 'Egypt', to be your Eloheem: I (I Not We) am A Yahuwa.

## Chapter Twenty-Three

### *Regulations For The 'Religious Festivals*

23 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel; Jacob's Sons and daughters, and say to them, the set feasts of A Yahuwa, which you will Qawraw 'Proclaim' to be holy Mikraw 'Convocations', even these are my set feasts.

3 Six days will work be done: But on the seventh day is a special holy sabbath of solemn rest, a holy Miqraw 'Convocation'; You will do no manner of work: It is a special holy sabbath to A Yahuwa in all your dwellings.

4 These are the set feasts of A Yahuwa, even holy convocations, which you will proclaim in their appointed season.

### *Passover And The Festival Of Unleavened Bread*

5 In the first month Nisan, on the fourteenth day at dusk period, is A Yahuwa's Fehsakh 'Passover'.

6 And on the fifteenth day of the same month Nisan, is the Khag 'Feast' of Matstsaw 'Unleavened Bread' to A Yahuwa: Seven days

## Chapter 23:6

you will eat Matstsaw 'Unleavened Bread'.

7 In the first day you will have a holy convocation: You will do no servile work.

8 But you will bring near an offering made by fire to A Yahuwa seven days: In the seventh day is a holy convocation; You will do no Abodaw 'Servile' Melawkaw 'Work'.

9 And Yahuwa Dawbar 'Spoke' to Moses, saying,

10 Speak to the Children of Israel, Jacob's Sons and daughters, and say to them, when you have come into the part of the Planet Earth which I will Nawthan 'Give' to you, and will reap the harvest of it, then you will bring 1 pint of dry measurement of the first-fruits of your harvest to Kohane the 'Priest':

11 And he will wave 1 pint of dry measurement back and forth in a horizontal motion in front of A Yahuwa, to be Rawtsone 'Accepted' for you: On the day after the special holy sabbath Kohane the 'Priest' will wave it back and forth in a horizontal motion.

12 And in the day when you wave 1 pint of dry measurement back and forth in a horizontal motion, you will offer a he-lamb without blemish a year old for an Ascending Olaw 'Burnt-Offering' to A Yahuwa.

13 And the Minkhaw 'Meal-Offering' of it will be two tenth parts (1 gallon) of fine flour mingled with oil, an offering made by fire to A Yahuwa for a soothing aroma; And the Nehsek 'Drink-Offering' of it will be of Yahyin 'Wine', the fourth part of a

hin (1 1/2 quarts).

14 And you will eat neither bread, nor parched grain, nor fresh ears, until this very day, until you have brought the offering, a sacrificial present of Eloheekum: It is a Khooqqaw 'Ordinance' for Owlam "everlasting" throughout your genealogies in all your dwellings.

### *New Offering Of Grain*

15 And you will count from the day after the special holy sabbath, from the day that you brought 1 pint of dry measurement of the Tenoofaw 'Wave-Offering'; Seven sabbaths will there be complete:

16 Even to the day after the seventh special holy sabbath will you number fifty days; And you will offer a new Minkhaw 'Meal-Offering' to A Yahuwa.

17 You will bring out of your habitations, two wave-loaves of two tenth parts (1 gallon): They will be of fine flour, they will be baked with Khawmates 'Leaven', for first-fruits to A Yahuwa.

18 And you will bring near with the bread seven lambs, each a year old without blemish, and one young bullock, and two rams; They will be an Olaw 'Ascending-Burnt Offering' to A Yahuwa, with their Minkhaw 'Meal-Offering', and their Nehsek 'Drink-Offerings', even an offering made by fire, of a soothing aroma to A Yahuwa.

19 And you will offer one Saweer 'Hairy Goat' of the goats for a Khattawaw 'Gone Wrong-Offering', and two he-lambs a year old for a sacrifice of Shehlem



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'Peace-Offerings'.

20 And Kohane the 'Priest' will wave them back and forth in a horizontal motion with the bread of the first-fruits for a Tenoofaw 'Wave-Offering' in front of A Yahuwa, with the two lambs: They will be holy to A Yahuwa for Kohane the 'Priest'.

21 And you will make proclamation on this very day; There will be a holy convocation to you; You will do no Abodaw 'Servile' work: It is a Khooqqaw 'Ordinance' for Owlam "everlasting" in all your dwellings throughout your genealogies.

22 And when you reap the harvest of your part of the Planet Earth, you will not wholly reap the corners of your field when you reap, neither will you gather the gleanings of your harvest: You will leave them for the poor, and for the sojourner: I am A Yahuwa Eloheekum.

### *Special Day Of Rest*

23 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

24 Speak to the Children of Israel, Jacob's Sons and daughters, saying in the seventh month (Tishri), on the first day of the month, will be a solemn rest to you, a Zikrone 'Memorial' of Terooaw 'Blowing' of trumpets, a holy convocation.

25 You will do no Abodaw 'Servile' work; And you will bring near an offering made by fire to A Yahuwa.

### *The Day Of Atonement*

26 And A Yahuwa Dawbar 'Spoke'

to Moses, saying,

27 On the tenth day of this seventh month is the day of Kiffoor 'Atonement': It will be a holy convocation to you, and you will afflict your Nehfesh 'Spirits'; And you will bring near an offering made by fire to A Yahuwa.

28 And you will do no manner of Melawkaw 'Work' in that same day; For it is a day of Kiffoor 'Atonement', to make Kawfar 'Atonement' for you in front of A Yahuwa Eloheekum.

29 For whatever Nehfesh 'Spirit' it is that will not be afflicted in that same day; He will be Kawrath 'Cut Off' from his nation of people.

30 And whatever Nehfesh 'Spirit' it is that does any manner of Melawkaw 'Work' in that same day, that Nehfesh 'Spirit' I will Awbad 'Destroy' from among his nation of people.

31 You will do no manner of Melawkaw 'Work': it is a Khooqqaw 'Ordinance' for Owlam "everlasting" throughout your genealogies in all your dwellings.

32 It will be to you a special holy Sabbath of solemn rest, and you will afflict your Nehfesh 'Spirit': In the ninth day of the month of Tishri at dusk period, from dusk period to dusk period, you will keep your special holy Sabbath.

### *The Festival Of Shelters*

33 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

34 Speak to the Children of Israel, Jacob's Sons and daughters, saying, on the fifteenth day of this seventh

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month of Tishri is the Khag 'feast' of Sookkaw 'Booths' for seven days to A Yahuwa.

35 On the first day will be a holy convocation: You will do no Abodaw 'Servile' work.

36 Seven days you will bring near an offering made by fire to A Yahuwa: On the eighth day will be a holy convocation to you; And you will bring near an offering made by fire to A Yahuwa: It is a Atsawraw 'Solemn Assembly'; You will do no Abodaw 'Servile' Melawkaw 'Work'.

37 These are the set feasts of A Yahuwa, which you will proclaim to be holy convocations, to bring near an offering made by fire to A Yahuwa, a Ascending Olaw 'Burnt-Offering', and a Minkhaw 'Meal-Offering', a sacrifice, and Nehsek 'Drink-Offerings', each on its own day;

38 Besides the special holy Sabbaths of A Yahuwa, and besides your gifts, and besides all your Nehder 'Vows', and besides all your Nedawbaw 'Freewill-Offerings', which you give to A Yahuwa.

39 On the fifteenth day of the seventh month, when you have gathered in the produce of the part of the Planet Earth, you will keep the Khag 'Feast' of A Yahuwa seven days: On the first day will be a solemn rest (day of desistance), and on the eighth day will be a solemn rest (day of desistance).

40 And you will have taken on the first day the fruit of honourly trees, branches of palm-trees, and branches of thick trees and willows of the brook; And you will rejoice in front of A Yahuwa Eloheekum

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seven days.

41 And you will keep it a Khag 'Feast' to A Yahuwa seven days in the year: It is a Khooqqaw 'Ordinance' for Owlam 'everlasting throughout your genealogies; You will keep it in the seventh month (Tishri).

42 You will dwell in Sookkaw 'Booths' seven days; All that are native-born in Israel will dwell in Sookkaw 'Booths';

43 That your genealogies may Yawdah 'Know' that I made the Children of Israel, Jacob's Sons and daughters to dwell in Sookkaw 'Booths', when I brought them out of the part of the Planet Earth of Mitsrayim 'Egypt': I am A Yahuwa Eloheekum.

44 And Moses declared to the Children of Israel, Jacob's Sons and daughters, the set feasts of A Yahuwa.

## Chapter Twenty-Four

### *Regulation On Taking Care Of The Lamps*

24 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Tsawwaw 'Command' the Children of Israel, Jacob's Sons and daughters, that they bring to you Zak 'Pure' Zayyith 'Olive' Shehmen 'Oil' beaten for the Mawore 'Light', to cause a Neer 'Lamp' to Awlaw 'Ascend Up' (burn) Tawmeed 'Continually'.

3 Outside the veil of the Aydooth 'Testimony', in the tabernacle of meeting, Aaron will keep it in order from dusk period to the breaking

## Chapter 24:3

forth of day in front of A Yahuwa Tawmeed 'Continually': It will be a Khooqqaw 'Ordinance' for Owlam "everlasting" throughout your genealogies.

4 He will keep in order the lamps upon the Tawhore 'Pure' Menorah 'Candlestick' in front of A Yahuwa Tawmeed 'Continually'.

### *Offering Bread Every Sabbath To A Yahuwa*

5 And you will take fine flour, and bake twelve cakes of it: Two tenth parts (1 gallon) will be in one cake.

6 And you will set them in two rows, six on a row, upon the pure table in front of A Yahuwa.

7 And you will put pure frankincense on each row, that it may be to the bread for a memorial, even an offering made by fire to A Yahuwa.

8 Every special holy Sabbath day he will set it in order in front of A Yahuwa Tawmeed 'Continually': It is on the behavior of the Children of Israel, Jacob's Sons and daughters, an Owlam "everlasting" Bereeth 'Covenant'.

9 And it will be for Aaron and his sons; And they will eat it in a Qawdoshe 'Holy' place: For it is most Qodesh 'Holy' to him of the offerings of A Yahuwa made by fire by a Owlam "everlasting" Khoqe 'Custom'.

### *An Example Of Punishment*

10 And the son of an Israelite woman, who was the son of a Mitsriy 'Egyptian' male living

## Chapter 24:19

being, went out among the Children of Israel; Jacob's Sons and daughters, and the son of the Israelite woman and a male living being of Israel Nawtsaw 'Struggled' together in the camp:

11 And the son of the Israelite woman blasphemed the name, and cursed; And they brought him to Moses. And his mother's name was Shelomith "peaceful", the daughter of Dibri "my word", of the Tribe of Dan.

12 And they put him in ward, that it might be declared to them at the mouth of A Yahuwa.

13 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

14 Bring him forth that has cursed outside the camp; And let all that heard him lay their hands on his head, and let all the congregations stone him.

15 And you will speak to the Children of Israel, Jacob's Sons and daughters, saying, whoever curses his Eloheuw will bear his having gone wrong.

16 And he that Nawqab 'Blasphemes' the name of A Yahuwa, he will be put to death; All the congregations will certainly stone him: As well as the sojourner, and the native-born, when he Nawqab 'Blasphemes' the name of A Yahuwa, he will be put to death.

17 And the male living being that beats the Adamites spirit to death, will be put to death.

18 And he that beats a Behaymaw's spirit to death will make it Shawlam 'Peaceful', Nehfesh 'Spirit' for Nehfesh 'Spirit'.

19 And if a male living being causes a blemish in his neighbor; As

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he has done, so will it be done to him:

20 Breach for breach, eye for eye, tooth for tooth; As he has caused a blemish in an Adamite, so will it be rendered to him:

21 And he that beats a Behaymaw will make it Shawlam 'Peaceful'; And he that kills an Adamite will be put to death.

22 You will have one manner of Mishfawt 'Judgment', as well for the sojourner, and as for the native-born; For I (I Not We) am A Yahuwa Eloheekum.

23 And Moses spoke to the Children of Israel; Jacob's Sons and daughters, and they brought him forth that had Qawlal 'Cursed' out of the camp, and Rawgam 'Stoned' him with stones. And the Children of Israel, Jacob's Sons and daughters, did as A Yahuwa Tsawwaw 'Commanded' Moses.

## Chapter Twenty-Five

### *Regulation On Cultivating The Part Of The Planet Earth Every Seventh Year*

25 And A Yahuwa Dawbar 'Spoke' to Moses in Har Mount Sinai, saying,

2 Speak to the Children of Israel, Jacob's Sons and daughters, and say to them, when you come into the part of the Planet Earth which I will Nawthan 'Give' you, then will that part of the Planet Earth desist a special holy sabbath to A Yahuwa.

3 Six years you will sow your Sawdeh "outer field", and six years you will prune your vineyard, and

gather in the produce of it;

4 But in the seventh year will be a special holy Sabbath of solemn rest for the part of the Planet Earth, a special holy Sabbath to A Yahuwa: You will neither sow your outer field, nor prune your vineyard.

5 That which grows of itself of your harvest you will not reap, and the grapes of your undressed vine you will not gather: It will be a year of solemn rest for the part of the Planet Earth.

6 And the special holy Sabbath of the part of the Planet Earth will be for food for you; For you, and for your servant and for your maid, and for your hired servant and for your sojourner, who sojourns with you.

7 And for your cattle, and for the Khahee 'Living Beasts' that are in your part of the Planet Earth, will all the increase of it be for food.

### *Restoration*

8 And you will number seven special holy Sabbaths of years to you, seven times seven years; And there will be to you the days of seven special holy sabbaths of years, even forty nine years.

9 Then you will send abroad the loud Shofar 'Trumpet' on the tenth day of the seventh month (Tishri); In the day of Kiffoor 'Atonement' you will send abroad the Shofar 'Trumpet' throughout all your Planet Earth.

10 And you will Qawdash 'Hallow' the fiftieth year, and proclaim Derore 'Liberty' throughout the part of the Planet Earth to all the

## Chapter 25:10

inhabitants of it: It will be a Yobale 'Jubilee' to you; And you will return every male living being to his possession, and you will return every male living being to his family.

11 A Yobale 'Jubilee' will that fiftieth year be to you; You will not sow, neither reap that which grows of itself in it, nor gather the grapes in it of the Nawzeer 'Undressed' vines.

12 For it is a Yobale 'Jubilee'; It will be Qodesh 'Holy' to you: You will eat the increase of it out of the Sawdeh 'outer field'.

13 In this year of Yobale 'Jubilee' you will return every male living being to his possession.

14 And if you sell anything to your neighbor, or buy of your neighbor's hand, you will not wrong one male living being to another.

15 According to the number of years after the Yobale 'Jubilee', you will buy of your neighbor, and according to the number of years of the crops he will sell to you.

16 According to the multitude of the years you will increase the purchase-price of it, and according to the fewness of the years, you will decrease the purchase-price of it; For the number of the crops he does sell to you.

17 And you will not wrong a male living being to his neighbor; But you will Yawray 'Fear' Eloheek: For I am A Yahuwa Eloheskum.

18 Therefore you will do my Khooqqaw 'Ordinances', and keep my Mishfawt 'Judgments' and do them; And you will dwell in that part of the Planet Earth in Beh'takh 'Safety'.

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19 And that part of the Planet Earth will yield its fruit, and you will eat your fill, and dwell in it in safety.

20 And if you will say, what will we eat the seventh year? Behold, we will not sow, nor gather in our increase;

21 Then I will Tsawwaw 'Command' my Berawkaw 'Blessing' on you in the sixth year, and it will bring forth produce for the three years.

22 And you will sow the eighth year, and eat of the produce, the old storage; Until the ninth year, until its produce come in, you will eat the old storage.

### *Regulations On Property*

23 And that part of the Planet Earth will not be sold in perpetuity; For that part of the Planet Earth is mine: For you are strangers and sojourners with me.

24 And in all the part of the Planet Earth of your possession, you will give a redemption for that part of the Planet Earth.

25 If your brother has become poor, and sells some of his possession, then his kinsman that is next to him will come, and will redeem that which his brother has sold.

26 And if a male living being has no one to redeem it, and his hands has grown rich and he finds sufficient to redeem it;

27 Then let him reckon the years of the sale of it, and restore the excess to the male living being to whom he sold it; And he will return to his possession.

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28 But if he is not able to get it back for himself, then that which he has sold will remain in the hands of him that has bought it until the year of Yobale 'Jubilee': And in the Yobale 'Jubilee' it will go out, and he will return to his possession.

29 And if a male living being sells a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; For a full year will he have the right of redemption.

30 And if it is not redeemed within the space of a full year, then the house that is in the walled city will be made sure in perpetuity to him that bought it, throughout his genealogies: It will not go out in the Yobale 'Jubilee'.

31 But the houses of the villages which have no wall round about them will be reckoned with the Sawdeh 'Outer Fields' of that part of the Planet Earth: They may be redeemed, and they will go out in the Yobale 'Jubilee'.

32 Nevertheless the cities of the Levites, the houses of the cities of their possession, may the Levites Ghehoollaw 'Redeem' at any time.

33 And if a male living being of the Levites Ghehoollaw 'Redeems', then the house that was sold, and the city in his possession, will go out in the Yobale 'Jubilee'; For the houses of the cities of the Levites are their possession among the Children of Israel.

34 But the Sawdeh 'Outer Field' of the Migrawsh 'Suburbs' of their cities may not be sold; For it is their Owlam 'everlasting' possession.

*Provide For The Poor*

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35 And if your brother has grown poor, and his hand fails with you; Then you will uphold him: As a stranger and a sojourner will he live with you.

36 Take no interest of him or increase, but Yawray 'Fear' Eloheek; That your brother may live with you.

37 You will not give him your money on interest, nor give him your food for increase.

38 I (I Not We) am A Yahuwa Eloheekum, who brought you forth out of the land of Mitsrayim 'Egypt', to give you the part of the Planet Earth of Canaan, and to be your Eloheem.

### *Regulations On Slaves*

39 And if your brother has grown poor with you, and sells himself to you; you will not make him to serve the Abodaw 'Service' as a male servant.

40 As a hired servant, and as a sojourner, he will be with you; He will serve with you to the year of Yobale 'Jubilee':

41 Then he will go out from you; he and his children with him, and will return to his own family, and he will return to the possession of his fathers.

42 For they are my Ehbed 'Slaves', whom I brought forth out of the part of the Planet Earth of Mitsrayim 'Egypt': They will not be sold as Ehbed 'Slaves'.

43 You will not Rawdah 'Rule' over him with Fehrek 'Rigor', but will Yawray 'Fear' Eloheek.

44 And as for your Ehbed 'Male Slaves', and your slave women,

## Chapter 25:44

whom you will have; Of the gentile nations that are round about you, of them will you buy male slaves and slave women.

45 Moreover of the children of the sojourners that sojourn among you, of them you will buy, and of their families that are with you, which they have begotten in your part of the Planet Earth: And they will be your possession.

46 And you will make them an inheritance for your children after you, to inherit for a possession; Of them you will take your Ehbed 'Male Slaves' for Olawm "everlasting": But over your brother, the Children of Israel, you will not Rawdaw 'Rule', one male living being over another, with Fehrek 'Rigor'.

47 And if a sojourner or stranger with you has grown rich, and your brother has grown poor beside him, and sells himself to the stranger or sojourner with you, or to the stock of the stranger's family;

48 After he is sold he may be redeemed: One of his brothers may Gawal 'Redeem' him;

49 Or his uncle, or his uncle's son, may redeem him, or any that is near of kin to him of his family may redeem him; Or if he has grown rich, he may Gawal 'Redeem' himself.

50 And he will reckon with him that bought him from the year that he sold himself to him to the year of Yobale 'Jubilee': And the price of his sale will be according unto the number of years; According to the time of a hired servant will he be with him.

51 If there are still many years,

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according to them, he will give back the price of his Ghehoolaw 'Redemption' out of the Kehsef 'Money' that he was bought for.

52 And if there remains but a few years to the year of Yobale 'Jubilee', then he will reckon with him; according to his years will he give back the price of his Ghehoolaw 'Redemption'.

53 As a servant hired year by year will he be with him: He will not Rawdaw 'Rule' with Fehrek 'Rigor' over him in your Ahyin 'Sight'.

54 And if he is not redeemed by these means, then he will go out in the year of Yobale 'Jubilee', he, and his children with him.

55 For to me (me not we), the Children of Israel are Ehbed 'Slaves'; They are my (my not our) Ehbed 'Slaves' whom I Yawtsaw 'Brought Forth' out of the part of the Planet Earth of Mitsrayim 'Egypt': I am A Yahuwa Eloheekum.

## Chapter Twenty-Six

### *Blessings For Obedience*

26 You will make no Eleel 'Idols', neither will you raise up a Fehsel 'Graven Image', or a pillar, neither will you place any Maskeeth 'Figured' Ehben 'Stone' in your part of the Planet Earth, to Shawkhaw 'Prostrate Down' to it: For I am A Yahuwa Eloheekum.

2 You will keep my special holy sabbaths, and fear my sacred place: I am A Yahuwa.

3 If you walk in my Khooqqaw 'Ordinances', and keep my

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Mitswaw 'Commandments', and do them;

4 Then I will Nawthan 'Give' your rains in their season, and the part of the Planet Earth will yield its increase, and the trees of the outer field will yield their fruit.

5 And your Dayyish 'Threshing' will reach to the vintage, and the vintage will reach to the sowing time; And you will eat your bread to the full, and dwell in your part of the Planet Earth safely.

6 And I will give Shawlome 'Peace' in the part of the Planet Earth, and you will lie down, and none will make you tremble: And I will cause Rah 'Disagreeable' living beasts to cease out of that part of the Planet Earth, Neither will the sword pass through your part of the Planet Earth.

7 And you will chase your enemies, and they will fall before you by the sword.

8 And five of you will chase a hundred, and a hundred of you will chase ten thousand; And your enemies will fall before you by the sword.

9 And I will Fawnaw 'Turn' to you, and make you Fawraw 'Fruitful', and Rawbaw 'Multiply' you, and will Qoom 'Establish' my Bereeth 'Covenant' with you.

10 And you will eat old storage long kept, and you will bring forth the old before the new.

11 And I will set my Mishkawn 'Dwelling Place' Tawwek 'Among' you: And my Nehfesh 'Spirit' (A Yahuwa has a spirit) will not Gawal 'Abhor' you.

12 And I will Hawlak 'Walk' among you (A Yahuwa walks among

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them), and will be your Eloheem, and you will be my people.

13 I am A Yahuwa Eloheekum, who brought you forth out of the part of the Planet Earth of Mitsrayim 'Egypt', that you will not be their Ehbed 'Slaves'; and I have broken the Motaw 'Bars' of your Ole 'Yoke', and made you go upright.

### *Punishment For Disobedience*

14 But if you will not listen to me, and will not do all these Mitswaw 'Commandments';

15 And if you will reject my Khooqqaw 'Ordinances', and if your Nehfesh 'Spirit' abhors my Mishfawt 'Judgments', so that you will not do all my Mitswaw 'Commandments', but break my Bereeth 'Covenant';

16 I also will do this to you; I will appoint terror over you, even consumption and fever, that will consume the eyes, and consume the Nehfesh 'Spirit'; And you will sow your seed in vain, for your enemies will eat it.

17 And I will set my face (Yahuwa has a physical face) against you, and you will be struck down (defeated) before your enemies: They that Sawnay 'Hate' you will Rawdaw 'Rule' over you; And you will flee when none pursues you.

18 And if you will not yet for these things listen to me, then I will Yawsar 'Chastise' you seven times more for your having gone wrongs.

19 And I will break the Gawohn 'Pride' of your Oze 'Strength': And I will make your heaven as Barzel 'Iron', and your earth as



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Nekhooshaw 'Bronze';

20 And your strength will be completed in vain; For your part of the Planet Earth will not yield its increase, neither will the trees of that part of the Planet Earth yield their fruit.

21 And if you walk Qeree 'Contrary' to me, and will not listen to me, I will bring seven times more plagues on you according to your having gone wrongs.

22 And I will send the Khahee 'Living Beast' of the Sawdeh 'Outer Field' among you, which will rob you of your children, and destroy your Behaymaw cattle, and make you few in number; And your ways will become desolate.

23 And if by these things you will not be Yawsar 'Chastised' to me, but will walk contrary to me;

24 Then I (I Not We) will also Yawlak 'Walk' Qeree 'Contrary' to you; And I will afflict you, even I, seven times for your having gone wrong.

25 And I will bring a sword upon you, that will execute the vengeance of the covenant; And you will be gathered together within your cities; And I will send the pestilence among you; And you will be given into the hand of the enemy.

26 When I break your staff of bread, ten women will bake your bread in one oven, and they will return your bread again by weight; And you will eat, and not be satisfied.

27 And if you will not for all this listen to me, but walk contrary to me;

28 Then I (I Not We) will walk

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contrary to you in wrath; And I also will Yawsar 'Chastise' you seven times for your having gone wrongs.

29 And you will Awkal 'Eat' the Bawsawr 'Flesh And Skin' of your Bane 'Sons', and the Bawsawr 'Flesh And Skin' of your Bath 'Daughters' will you Awkal 'Eat' (this is Cannibalism).

30 And I will Shawmad 'Destroy' your high places, and cut down your Khammawn 'Sun-Images', and give your dead bodies on the bodies of your Ghillool 'Idols'; And my Nehfesh 'Spirit' (Yahuwa has a spirit) will Gawal 'Abhor' you.

31 And I will make your cities a waste, and will bring your sanctuaries to desolation, and I will not smell the aroma of your soothing odors.

32 And I will bring that part of the Planet Earth into Shawmame 'Desolation'; And your enemies that dwell in it will be astonished at it.

33 And I (I Not We) will Zawraw 'Scatter' you among the gentile nations, and I will draw out the sword after you; And your part of the Planet Earth will be a desolation, and your cities will be a waste.

34 Then will the part of the Planet Earth enjoy its special holy sabbaths, as long as it lies desolate, and you are in your enemies' part of the Planet Earth; Even then will that part of the Planet Earth desist (rest), and enjoy its special holy sabbaths (day of desistance).

35 As long as it lies desolate it will desist (rest), even the desist (rest) which it didn't have in your special holy sabbaths, when you dwelt on

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it.

36 And as for them that are left of you, I will send a faintness into their heart in the parts of the Planet Earth of their enemies: And the sound of a driven leaf will chase them; And they will Noos 'Flee', as one flees from the sword; And they will Nawfal 'Fall' when none pursues.

37 And they will stumble one upon another, as it were before the sword, when none pursues: And you will have no power to stand in front of your Oyabe 'Enemies'.

38 And you will Awbad 'Perish' among the Goee 'Gentile Nations', and the part of the Planet Earth of your enemies will Awkal 'Eat' you up.

39 And they that are left of you will Mawqaq 'Pine Away' (rot) in their Awwone 'Iniquity' in your enemies' part of the Planet Earth; And also in the Awwone 'Iniquities' of their fathers will they pine away with them.

40 And they will confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that, because they Hawlak 'Walked' Qereee 'Contrary' to me,

41 I (I Not We) also walked (A Yahuwa walked on Earth) Qereee 'Contrary' to them, and brought them into the part of the Planet Earth of their Oyabe 'Enemies': If then their Awrale 'Uncircumcised' heart is Kawnah 'Humbled', and they then accept of the punishment of their Awwone 'Iniquity';

42 Then I (I Not We) will Zawkar 'Remember' my Bereeth 'Covenant' with Jacob; And also my Bereeth

'Covenant' with Isaac, and also my Bereeth 'Covenant' with Abraham will I remember; And I will Zawkar 'Remember' the part of the Planet Earth.

43 That part of the Planet Earth also will be left by them, and will enjoy its special holy sabbaths (day of desistance), while it lies desolate without them: And they will accept of the punishment of their Awwone 'Iniquity'; Because, even because they rejected my Mishfawt 'Judgments', and their spirits abhorred my Khooqqaw 'Ordinances'.

44 And yet for all that, when they are in the part of the Planet Earth of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break my Bereeth 'Covenant' with them; For I (I Not We) am A Yahuwa their Eloheem;

45 But I will for their sakes Zawkar 'Remember' the Bereeth 'Covenant' of their Reeshone 'Ancestors' (the first ones), whom I brought forth out of the part of the Planet Earth of Mitsrayim 'Egypt' in the sight of the gentile nations, that I might be their Eloheem: I (I Not We) am A Yahuwa.

46 These are the Khoqe 'Customs' and Mishfawt 'Judgments' and Torah laws, which A Yahuwa gave between him and the Children of Israel in Har Mount Sinai by the Yawd 'Hands' of Moses.

## Chapter Twenty-Seven

### *Regulations On Gifts To A Yahuwa*

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27 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, and say to them, when a male living being will accomplish a Nehder 'Vow', the spirits (persons) will be for A Yahuwa by your estimation.

3 And your estimation will be of the Zakar from twenty years old even to sixty years old, even your estimation will be fifty shekels of silver, after the shekel of the sacred place.

4 And if it is a Nekaybaw, then your estimation will be thirty shekels.

5 And if it is from five years old to twenty years old, then your estimation will be of the Zakar twenty shekels, and for the Nekaybaw ten shekels.

6 And if it is from a month old to five years old, then your estimation will be of the Zakar five shekels of silver, and for the Nekaybaw your estimation will be three shekels of silver.

7 And if it is from sixty years old and upward; If it is a Zakar, then your estimation will be fifteen shekels, and for the Nekaybaw ten shekels.

8 But if he is Mook 'Poorer' than your estimation, then he will be set before Kohane the 'Priest', and Kohane the 'Priest' will value him; According to the ability of him that Nawdar 'Vowed' will Kohane the 'Priest' value him.

9 And if it is a Behaymaw 'Human Beast', of which males brings near an Qorbawn 'Offering' to A Yahuwa, all that any male gives of such to A Yahuwa will be Qodesh 'Holy'.

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10 He will not Khawlaf 'Alter' it, nor Moor 'Change' it, a Tobe 'Agreeable' for a Rah 'Disagreeable', or a Rah 'Disagreeable' for a Tobe 'Agreeable': And if he will at all change Behaymaw 'Human Beast' for Behaymaw 'Human Beast', then both it and that for which it is changed, will be Qodesh 'Holy'.

11 And if it is any unclean Behaymaw, of which they do not bring an offering near, a sacrificial present to A Yahuwa, then he will set the Behaymaw in front of Kohane the 'Priest';

12 And Kohane the 'Priest' will value it, whether it is Tobe 'Agreeable' or Rah 'Disagreeable': As you Kohane the 'Priest' value it, so will it be.

13 But if he will indeed redeem it, then he will add the fifth part of it to your estimation.

14 And when a male living being will sanctify his house to be holy to A Yahuwa, then Kohane the 'Priest' will estimate it, whether it is Tobe 'Agreeable' or Rah 'Disagreeable': As Kohane the 'Priest' will estimate it, so will it stand.

15 And if he that sanctified it will redeem his house, then he will add the fifth part of the money of your estimation to it, and it will be his.

16 And if a male living being will sanctify to A Yahuwa part of the Sawdeh 'Outer Field' of his possession, then your estimation will be according to the sowing of it: The sowing of a homer of barley will be valued at fifty shekels of silver.

17 If he sanctifies his Sawdeh 'Outer Field' from the year of

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Yobale 'Jubilee', according to your estimation it will stand.

18 But if he sanctifies his Sawdeh 'Outer Field' after the Yobale 'Jubilee', then Kohane the 'Priest' will reckon to him the money according to the years that remain to the year of Yobale 'Jubilee'; And a reduction will be made from your estimation.

19 And if he that sanctified the Sawdeh 'Outer Field' will indeed redeem it, then he will add the fifth part of the money of your estimation to it, and it will be assured to him.

20 And if he will not redeem the Sawdeh 'Outer Field', or if he has sold the Sawdeh 'Outer Field' to another male living being, it will not be redeemed any more:

21 But the Sawdeh 'Outer Field', when it goes out in the Yobale 'Jubilee', will be Qodesh 'Holy' to A Yahuwa, as a Sawdeh 'Outer Field' devoted; The possession of it will be Kohane the 'Priest's'.

22 And if he sanctifies to A Yahuwa a Sawdeh 'Outer Field' which he has bought, which is not of the Sawdeh 'Outer Field' of his possession;

23 Then Kohane the 'Priest' will reckon to him the worth of your estimation to the year of Yobale 'Jubilee': And he will give your estimation in that day, as a Qodesh 'Holy' thing to A Yahuwa.

24 In the year of Yobale 'Jubilee' the Sawdeh 'Outer Field' will return to him of whom it was bought, even to him to whom the possession of that part of the Planet Earth belongs.

25 And all your estimations will be

according to the shekel of the sacred place: Twenty gerahs will be the shekel.

26 Only the firstling among Behaymaw, which is made a firstling to A Yahuwa, no male living being will sanctify it; Whether it is ox or sheep, it is A Yahuwa's.

27 And if it is of an Tawmay 'Unclean' Behaymaw, then he will ransom it according to your estimation, and will add to it the fifth part of it; Or if it is not redeemed, then it will be sold according to your estimation.

28 However, no Khayrem 'Devoted' thing, that a male living being will Khawram 'Devote' to A Yahuwa of all that he has, whether of Adamite or Behaymaw, or of the Sawdeh 'Outer Field' of his possession, will be sold or redeemed: Every devoted thing is most Qodesh 'Holy' to A Yahuwa.

29 No one devoted, that will be devoted from amongst the Adamite, will be ransomed; He will be put to Mooth 'Death'.

30 And all the tithe (tenth part) of that part of the Planet Earth whether of the seed of that part of the Planet Earth, or of the fruit of the tree, is A Yahuwa's: it is Qodesh 'Holy' to A Yahuwa.

31 And if a male living being will redeem any of his tithe (tenth part), he will add to it the fifth part of it.

32 And all the tithe (tenth part) of the herd or the flock whatever passes under the Shaybet 'Rod', the tenth will be Qodesh 'Holy' to A Yahuwa.

33 He will not search whether it is Tobe 'Agreeable' or Rah

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'Disagreeable', neither will he change it: And that for which it is changed, then both it and the change, will be Qodesh 'Holy'; It will not be redeemed.

34 These are the Mitswaw 'Commandments', which A

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Yahuwa Tsawwaw 'Commanded' Moses for the Children of Israel in Har Mount Sinai.

*The  
Beginning*